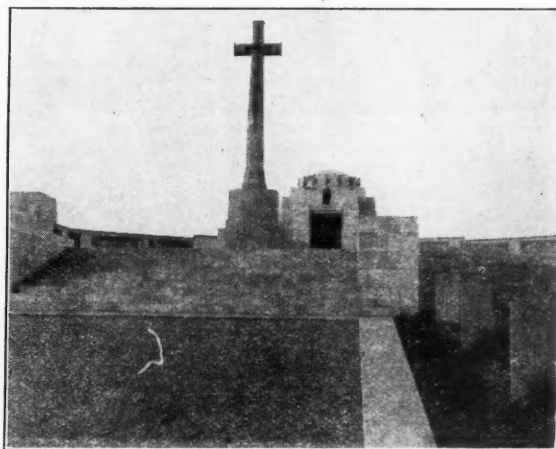


# THE DEFENDER

M A G A Z I N E

## A MONUMENT OF THE LAST "CRUSADE"



THE eleventh, twelfth, and thirteenth centuries are known in history as the time when Christians of western Europe organized armies and fought to repel the invasion of the Mohammedans from the east. Through their heroic efforts the Holy Land was recovered from Islam. These wars kept Mohammedanism from sweeping over Europe. During the World War another "Crusade" was conducted in Palestine by General Allenby and his English soldiers. In memory of those who lost their lives, England has erected the above monument on the slopes of Mount Scopus at the entrance of the specially arranged cemetery. Into the front of this strikingly slender monument there has been cemented an old Crusader's sword, in the shape of a cross.

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NO. IX

THE DEFENDER MAGAZINE MAY WELL BE CALLED A PROPHETIC "VOICE  
CRYING IN THE WILDERNESS"

## Defender Staff says "Bon Voyage" To Dr. Winrod

ONE of the most impressive gatherings that the Defenders Headquarters in Wichita has ever witnessed was the scene of an affectionate farewell said to Dr. Gerald B. Winrod as he left on a Missionary and Study Tour of Europe.

The Parsonage of the Defenders Tabernacle, which is the home of the Father of the Founder of the Movement, was selected as the place of the meeting.

The entire staff of workers left their desks and their multiplied activities which occupied their time almost night and day in handling the deluge of December mail, and slipped away to gather around the long tables to eat the parting meal with their Leader.

Nineteen men and women whose time is devoted to handling the voluminous work at the "Home Base" were present and eager to express their pledge of loyalty to their task, in the absence of the one whose constructive efforts are now touching the earth.

At one end of the table sat Dr. Winrod and his noble wife; at the other end, the man and woman who have given to the world a great Christian statesman, Rev. J. W. and Mrs. Winrod, father and mother of Dr. Winrod.

Soon the voices of the whole Staff were raised in singing "Faith of our Fathers", followed with an appropriate Scripture reading by Dr. Winrod's

brother, Irvin. All present were eager to say something that would express their depth of feeling on such an occasion. These varied expressions were finally framed in words which were read in the following order by Dr. John Tedder the Defender's Missionary Secretary:

\* \* \* \*

### A Message To Our Leader

WE, the Staff of the Defenders Movement have gathered here tonight on that which we feel is one of the most important occasions in the history of the Movement.

As we look back over the years of activity, we are reminded that the "Defenders of the Christian Faith" not only came into being, but also has been piloted and brought to its present place of importance in the Christian affairs of the world, by your able leadership.

Many have been the rough seas over which this ship has traveled, but you have stood at the helm and guided her always to the port of good hope.

She stands today as a living monument to the glory of our Lord in this great Republic, and thousands upon thousands are now thanking God that such a man as you has arisen at this crucial hour in American history.

We are gathered here tonight to say "bon-voyage." You are going across the seas, you are going on a mission which is to bring blessing to the hearts of people in other lands. You are going to a part of the world upon which all

eyes are focused. You are also to have the joy of standing upon the soil of towns and cities in which the great Apostle Paul preached.

We, the members of the Staff, will miss you. Your consecrated spirit, your kindly words, your consideration of all, has kindled a flame which warms our hearts and makes us happy in our labors.

We, this night, enter into a covenant of prayer. We shall hold you and your traveling companion, Rev. George D. Blomgren, up to the Throne of Grace daily.

In a few weeks you will be returning to America to take up your preaching, lecturing, writing and other lines of endeavor. What a mine of information you will bring back. A new inspiration, a larger world vision, armed to push this great Christian battle against the forces of evil.

We will endeavor, as a unit, to be at our posts of duty all the time you are gone. Let the burden be ours while you are away. We wish you God speed! We say, "God bless you and keep you, and God be with you till we meet again."

\* \* \* \*

AT the conclusion of the simple meal, both Dr. and Mrs. Winrod delivered inspiring messages, and among other hymns the Staff sang "God Will Take Care of You." And after that, there was a closing prayer by Mrs. J. W. Winrod, the Mother of the great preacher.

## BEGINNING AGAIN

By Rev. R. I. Humbert, Martinsburg, Pa.

"BEGINNING AGAIN" — last year's scroll is sealed and laid aside; a new year's page is brought and laid before us. How swiftly the moments will fly; how accurately they will inscribe our every word, and record our passing thought. How carefully we must walk lest sin mar that clear surface or failure bring dark blots upon that fair page.

Last year it was the same; new resolutions, a new beginning, a new page; and day by day, whether we willed it or not, a new chapter was added to our brief life's history. But the old year is gone and the record of its deeds are hidden far back in the dark archives of our subconscious mind, there to lie dormant until called forth to witness in the last day before God.

### Rewards for Believers

Saints will be called before the Judgment seat of Christ and be rewarded according to their works. There are two sets of books. The Book of Life, in which is recorded the names of all who have believed in the Lord Jesus Christ. The "books", in which

are recorded our every act, word and thought, (Matt. 12:36; Rom. 2:16). There are two judgments; one for the righteous and the other for the unrighteous.

All whose names are recorded in the Book of Life will appear before the Judgment Seat of Christ. They appear, not in the merit of their own righteousness, but in the merit of the blood of Christ. Their works have nothing to do with their appearance here; they are saved by grace, not by works.

Rewards, however, are a matter of

works. A young married couple took a trip to Europe. As they visited London, Berlin, Paris and other cities, they purchased furniture and sent it back to furnish their new home in the United States. When traveling days were over they returned to live in their home that was furnished by goods sent over during their travels. It is thus with saints. Every day of our lives we are sending material over for our heavenly home. Some are sending gold, silver and stone; that is, they read their rule book, the Bible, and follow it fully. These will be rewarded for their love and faithfulness. Not a single act of their lives, that was done in love toward their Lord, will escape the notice of Him whose right it is to reign. Even the cup of cold water, given in His Name, will in no wise go unrewarded.

Others, however, are sending over wood, and hay and stubble. This may be the fruits of an active life, but much that is called church work, in our day, is not the Lord's work, thus these will "suffer loss", but having believed in the Lord Jesus Christ they are saved "yet so as by fire." How careful we should be to "abide in Him; that when He shall appear, we may have confi-

—Turn To Page 21.



# THE DEFENDER MAGAZINE

Defenders' Song, "Faith of Our Fathers"

Defenders' Motto, "Back to the Bible"

## "Antichrist Shall Come"

By Gerald B. Winrod

THE idea of a colossal Superman assuming control of all nations and introducing an international reign of terror is not of recent origin. The knowledge that such a demon-possessed Monster will stand head and shoulders above the herd of humanity, just prior to the second coming of Christ, has been general in the Church throughout the nineteen centuries of its existence.

In New Testament times we find Antichrist referred to as follows:

"Who is a liar but he that denieth that Jesus is the Christ? He is antichrist that denieth the Father and the Son."

"And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist whereof ye have heard that it should come; and even now already is it in the world."

"Antichrist shall come."

"I am come in my Father's name, and ye received me not: if Another shall come in his own name, him ye will receive."

"Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that Man of Sin be revealed, the Son of Perdition."

"Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God."

"The Unjust Judge."

Several of Christ's parables are plainly prophetic and point to the fact of Antichrist's appearance. Often, in unexpected places, one discovers comprehensive details of age-end events. This is true of the first eight verses of the 18th chapter of Luke:

"And he spake a parable unto them to this end, that men ought always to pray, and not to faint; saying, There was in a city a judge, which feared not God, neither regarded man: and there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

And the Lord said, Hear what the unjust judge saith. And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?"

The 17th chapter, preceding the above quotation, is plainly prophetic. The 18th hooks on where the 17th ends, carrying the same end-time trend of thought. The last verse quoted above shows that this entire parable contains a meaning that reaches down to the closing scenes of this age: "When the Son of man cometh."

Let us examine the setting: The "widow" in the parable represents the REMNANT of converted Jews who will be living in the world during Antichrist's bloody reign. In every period when disobedient Israel has apostatized, there has been a loyal remnant. This is true today. The remnant is represented by "Hebrew Christians."

While it is true that certain converted Jews are defending the vicious apostate leaders of their race who are to a large degree responsible for the devilment now going on in the world, yet it is to be hoped that "Hebrew Christians" will quickly get their eyes open and discontinue their folly.

That the "widow" of Luke 18:1-8 refers to the remnant is clearly indicated in Isaiah 54:4-7, "Fear not; for thou shalt not be ashamed neither be thou confounded; for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy WIDOWHOOD any more. For the Lord hath called thee as a WOMAN forsaken and grieved in spirit, and a wife of youth, when thou wast refused."

Two kinds of Jews have always existed: (1) the pious and deeply religious group and (2) the element which has always been bitter and hateful toward God and their Gentile environment. The latter group will be responsible

for the terrible persecutions which will be heaped upon "Hebrew Christians" as the age draws to a close. This program has already been carried out in Russia where the Moscow Jewish dictatorship has slaughtered converted Jews along with other Christians. The spirit of Antichrist is the great driving force behind international Communism.

The dual nature of Jewry is clearly defined in Genesis 25:23 which refers to "two nations" in connection with the experience of Rebekah, in giving birth to Jacob and Esau.

There are many clear prophetic references throughout the Old Testament, particularly the Psalms, which have to do with the agony of the remnant at the hands of the powerful Jewish rulers who will wield a controlling influence over the nations. There is only one international people in the world, the Jews, and they will be responsible for setting up the coming international dictatorship.

"Hebrew Christians," blinded by prejudice, who are today condoning and defending the apostates of their race, are destined to experience a rude awakening. Just as the worst enemies of the Saviour were Jews, and just as the most relentless persecutions of the New Testament saints were members of the same race, so the most merciless foes of the remnant will be the vicious portion of their own nation. This is what Jesus had in mind in the foregoing parable about the "Unjust Judge" and the "widow".

The apostate Jews represent the "adversary" in the illustration. The "widow" is the remnant. The "Unjust Judge" is the Antichrist. Eventually God will "avenge his own elect which cry day and night unto Him" because of the tortures heaped upon them by the adversary.

It will be noticed that the Unjust Judge "feared not God, neither regarded man". This points to the godlessness and lawlessness of Antichrist. The unrighteousness of his character is described in the word "unjust". Bearing in mind that he will be the sole Dictator of the world, we are reminded that there is no such thing as pure justice where representative government does not exist. Dictatorship means government by MEN, whereas Democracy means government by LAWS.

In the parable, the Judge turns a deaf ear to the pleading of the widow. Such will be the brutal indifference of

—Turn To Page 18.

### YOUR FRIENDS

During January we want to reach several thousand NEW readers by sending them introductory copies. If you will send us 20 names and addresses with \$1.00 we will send a sample copy to each one.

—Wichita Headquarters

ADDRESS ALL COMMUNICATIONS, except those relating to advertising, to THE DEFENDER MAGAZINE, Wichita, Kansas. For advertising information write to The Religious Press Association, 325 N. Thirteenth Street, Philadelphia, Pa. Entered as second-class matter January 22, 1927, with the Post Office at Wichita under Act of March 3, 1879.

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# ITEMS of INTEREST to DEFENDERS

## REMEMBER

We hope to reach several thousand new readers during January. Start the New Year by sending 20 names of your friends and \$1.00. We will wrap and mail a sample DEFENDER to each.

—Wichita Headquarters

MR. JAMES TRUE, National Press Building, Washington, D. C., has created an organization known as "America First, Inc." Mr. True is widely known as special advisor to business executives. His weekly "Industrial Control Reports" help mold the thinking of thousands of business men. He is merciless in his exposures of the radical forces at work in the background of official Washington. Recent reference was made in one of his Reports to the "bitter talk" about the "twelve prominent Jews who are running the government." It is said that Felix Frankfurter of Harvard, who former President Theodore Roosevelt linked with Bolshevism, "has succeeded in placing more than one hundred Jews in important government posts." Every Defender Reader should be informed about Mr. True's efforts. His booklet "Americans Everywhere" may be had FREE for the writing.

ON THE surface, the Roosevelt plan of loaning money to citizens to build homes appears humanitarian. But in reality, many observers believe it to be of Communist origin, fattered by the radical American Civil Liberties crowd. Anything that puts the great mass of American people into debt with the government may be viewed with suspicion! Behind such procedure is "the clammy hand of bureaucracy." From the Farley-Tammany viewpoint, three or four billion dollars loaned to small home owners means unlimited opportunity to control the votes of the people. If this scheme goes through, it will likely mean that the present Administration will remain in power indefinitely. It means a definite invasion of the federal government into the home life of the citizens. Once such a plan gets started, it cannot be stopped short of COMPLETE CONTROL—which means Communism.

"ROOSEVELT owes his election largely to Catholics!" said Mexico City's *El Universal Grafico* (independent newspaper) recently. Across the Mexican border, voters in New Mexico wondered during the November 1934 election if this charge was not true because of Roosevelt's opposition to Senator Cutting who was running for reelection. Cutting is a radical Republican like Hiram Johnson and Bob LaFollette. While supporting the two latter men, Roman Catholic Jim Farley opposed Cutting. But Cutting won by

a small majority. Cutting's Democratic opponent was a Catholic.

MRS. ROOSEVELT has just spent \$9,301.20 of tax-payers money to buy 1,720 new dishes for the White House.

A JEW, Sol Rosenblatt, 33-year old graduate of Harvard University has been promoted to the position of NRA enforcement officer. It will be his responsibility to prosecute those who violate the Roosevelt codes.

THE SOURCE from which Roosevelt gets his ideas was illustrated when he attended a baseball game in Washington, with the world's most potent Jew on one side, Bernard Baruch; and Jim Farley, spearhead of the Roman Catholic church, on the other. Aside from contacts with the radical Federal Council of Churches, is it not strange that outstanding Protestant faces are conspicuous by their absence among the Roosevelt intimates?

OFFICIAL Washington is having a good laugh at Farley's expense. When he took over the Post Office Department he boasted how he was going to put it on a paying basis. Last month, over press wires he told the Nation he had a surplus of \$12,161,415.03 for the last twelve months "after making the adjustments authorized" by Congress. This report, if true, would have made the record of the Hoover Administration look bad, which always showed an annual loss reaching into the millions. Now it develops that Farley's "adjustments" amounted to a loss of \$52,000,000.00 which he was trying to cover up and keep out of the public eye.

"FRANCE Will Copy American NRA" says a newspaper headline. The new French Premier, Pierre-Etienne Flandin, has outlined a proposed plan of government regulation of industry that has many of the original characteristics of the so-called New Deal.

SAID the Fish Congressional Report, made to Congress in 1931: "A large percentage of the known Communist district organizers are of Jewish origin. It is the consensus of witnesses that 70 per cent of Communists in this country are aliens."

RED AMBASSADOR Troyanovsky who represents the Soviet Jewish hierarchy in Washington is back in Moscow at the present time. Appearing before the "Society of Old Bolsheviks" he was asked, "Why do you think Roosevelt recognized the Soviet Union?" His answer: "For one thing he was afraid of Japan and wanted an ally in the East. Also he realized that Russia would contribute to his personal prestige." Let Christians pray that when Japan and Russia go to war

that Uncle Sam will not be drawn in to help the Reds!

A REPORT issued by the British and Foreign Bible Society states, under the title "Russia and Siberia": "Once again we must report the impossibility of any circulation of the Scriptures in Russia. As stated last year, it is illegal to either print or circulate the Bible, or indeed any religious book, in the Soviet Union."

THE MAJORITY of the people of the United States, in their present frame of mind, want nothing to do with either Fascism or Communism. But when a speaker comes to town featuring himself as an enemy of Fascism it is usually a safe rule to put him down as a Communist. It is a part of Red strategy in the United States and Canada, at the present time, to shout their denunciations against "War and Fascism."

IT SEEMS that Adolf Hitler's desire has been to unite the various Protestant bodies of Germany into one solid mass. To do the job he appointed Dr. Ludwig Muller who, from all appearances, succeeded in antagonizing the preachers in every conceivable manner. That the dictatorship is disappointed is indicated by the recent statement of Dr. Goebbels: "We will now take our finger out of the Protestant Church struggle."

A BANK clerk in London has hit upon the following novel plan of demonstrating that England will become involved in another war in 1937. His calculation is as follows:

Date of the Afghan war ----- 1880  
And its duration—one year ----- 1

1881  
Now treat these figures as separate integers and add  
them 8  
1

1899  
Date of the Boer war ----- 1899  
Add its duration—three years ----- 3

1902  
Again treat those figures as separate integers, and add  
them 9  
0  
2

1914  
Date of the Great War ----- 1914  
Add its duration—four years ----- 4

1918  
Again treat the figures as separate integers, and add  
them 9  
1  
8

Date of the next war ----- 1937



# The Necessity of Family Religion

By Gerald B. Winrod

I ONCE heard a pathetic story about the Danks family—the people which was responsible for giving the old song "Silver Threads Among the Gold" to the world.

In 1874 Mr. and Mrs. Danks, with their little brood of children, were a most happy and devoted couple. Both were in their early thirties. Mr. Danks was a song writer of growing reputation. They had beautiful dreams of going down the pathway of life and growing old together.

It was in this environment that the inspiration for the song came to him. It became his masterpiece. Other songs that he wrote have died but this one has lived. He dedicated it to his wife.

"Silver Threads Among the Gold" arouses the imagination, stirs the emotions and grips the heart. It has enriched the world, not religiously, but in its own tender way. Someone has said: "No gold mine, no diamond mine was ever worth one-tenth as much to human beings as that one song."

But the bitter irony of the matter is the fact that marital discord came into the Danks household. Separation followed. Mr. Danks died in 1903. He was found dead kneeling beside his bed. On an old copy of the famous song he had written these words: "It's hard to grow old alone." At the time of his death he was living in a Philadelphia boarding house.

After his death, disagreements arose between his widow and their three children over the settlement of his estate. The principal difficulty resulted from contention over the royalties derived from the sale of this song. Estrangement of mother and children followed. She died in a Brooklyn boarding house. Two days later her simple funeral was held in a little chapel. She was 82 years old at the time of her departure.

The song that has brought comfort to multitudes of people late in life, brought riches, heart-aches and discord to the Danks home. A strange medley of events!

When I heard this story I realized how utterly futile it is to attempt to

build a happy and enduring home-life on any foundation, except the Word of God, and the inspiration which It alone can bring into human lives.

\* \* \* \*

In the eighth chapter of St. Luke's Gospel we have three different pictures of the Christ. As Lord over demons He drove Satanic intelligences from the Gadarene. After this supernatural touch was administered, the poor demented creature returned "clothed and in his right mind." Thereupon, Jesus instructed him to "Return to thine own house"—it was in his own home, at the family fireside, that the Gadarene was admonished to show forth his new, Christian experience. In this circumstance we see Christ as **THE MAN SAVIOUR**.

Next, a woman suffering from an issue of blood pushed her way through a crowd to touch the hem of His garment. She was instantly delivered from her



disease. Here we see our Lord as **THE WOMAN SAVIOUR**.

Jairus, a man of prominence, came hurrying into the presence of Christ with the plea that his daughter was near death. Jesus turned and started home with Jairus but before they arrived, the child was pronounced dead. "And he took her by the hand, and called, saying, Maid arise. And her spirit came again, and she rose." Jesus is also called **THE CHILD SAVIOUR**.

The Man Saviour, Woman Saviour, Child Saviour! *Men, Women, and Children!* These are the only three kinds of people in the world and Jesus meets the need of all of them.

## Advantages of Family Religion

The mother who teaches her baby girl to lisp the name of Jesus need have little fear of a wayward daughter breaking her heart in later years. No father who raises his son in the fear and admonition of the Lord need worry about that child, when grown to young manhood, bringing disgrace upon the family name.

I recall preaching a sermon one evening in an eastern city which seemed to be directed toward one particular young man throughout the entire message. While speaking I felt peculiarly drawn to that particular per-

son. At the close of the service he made his way to the place of prayer in the front of the church.

On his knees he sobbed his heart out to God. He was so convulsed with tears he could scarcely speak. I knew that an earthquake was taking place in his soul. After everyone else had left the building he told me his story.

Father died when he was small, his Mother raised him at a family-altar, he had drifted into sin as a young man, his Mother's prayers seemed to follow him all the way, deserted his Mother and had not written home for five years, was in love with a married woman, a plot had been arranged to destroy her husband.

Bitterly he said, "I feel like a rat! I did not realize how far I had fallen until I drifted into this meeting tonight."

For a long time we talked and it proved to be a crisis, a turning point in his life. He experienced a definite conversion. I kept him on my daily prayer-list more than a year. I heard from him frequently. Finally a letter came bearing the postmark of his old home town. He wrote that he and his mother were "two of the happiest people in the world."

A few years later I was delivering a series of addresses in the city where he and his mother lived. One evening I saw them come into the auditorium. On his mother's hair was the snow of many winters. Proudly he introduced her to me; her face was wrinkled; her voice trembled; but to him she was the most lovely person in the world. Reaching up, she put her trembling arms around my neck, kissed me, and with tears pouring down her cheeks she said: "I wanted to meet the man that God used in answering my prayers for my boy!"

The young man, at that time about 36 years of age, freely admitted that his conversion, resulting from the prayers and early home training of his Mother, averted a tragedy in which a life would have been destroyed, two homes blasted, with no way of telling what might have become of himself and the woman with whom he was in love.

*Does family religion pay? Should Christian home training be encouraged? Does America need more family-altars.*

## Grady's Wisdom

When Henry Grady, the great southern Christian statesman, made his first trip to Washington, D. C., he had a strange experience. He had looked forward to seeing the Nation's Capitol building.

Standing in a position where the imposing structure stood out in bold relief before his view, he experienced a great emotional stir. Tears rolling down his face, he said: "So this is the home of the Nation!"

Some time later, after returning to

—Turn To Page 6.

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## NECESSITY.

From Page 5.

his home in Georgia, he had occasion to spend a night in a humble planter's cottage on a plantation. Before retiring, the father called his family together and in the flickering light of a tallow candle, read the Scripture and knelt for prayer. It was a typical, old-fashioned family altar.

Stirred again, Henry Grady said: "I was mistaken about the home of the Nation being in Washington. That pile of marble, magnificent as it is, is not the home of the Nation, but the home of the Nation is found in the dug out, the planter's home, the cabin, the cottage and everywhere where they teach the children to honor the Word of God and serve the Christ it reveals."

No nation is stronger than its homes. The bulwark of our civilization, the hope of America's future until this age ends, is in our Christian homes.

## Keep the Home Fires Burning

A family in Kentucky kept the same fire burning over seventy years. When they moved to the Ozark mountains in Arkansas they took their burning hearth with them. When a new house

was built they always transferred the flames.

Let America keep the fire of God burning in her homes, the Bible in her schools, the true Christ in her churches, and the future will be bright and enduring!

The jazz age, loose morals, and the divorce evil are uniting in their attack against the home. Divorces have increased 130 per cent during the last decade. Some communities show more divorces annually than marriage licenses issued. Night life has already destroyed the sanctity and joy of home-life for multitudes.

Sad to contemplate, the American home is rapidly deteriorating to the level of the cheap hotel and rooming house where members of the family may come to eat and sleep if convenient.

This is a situation that will be corrected only when the citizens of the Nation lift themselves out of the present moral sag by calling upon God, by creating a great mass movement back to things that are high and holy, back to cherished Christian ideals of the past.

## God's Dynamite

"BUT tarry ye in the city of Jerusalem, until ye be endued with POWER from on high." Luke 24:49.

All human effort in Christian service is mechanical and lacks creative power except as it is energized by the presence of the Holy Spirit. Much of denominational planning and "programming" fails to produce spiritual results because it is devoid of that POWER to which the Lord referred in the above Scripture.

The Greek word behind "power" in this verse is "*dynamis*"—meaning "miraculous energy." It is the equivalent to our modern word "dynamite."

The same phrase appears in Acts 1:8, "YE SHALL RECEIVE POWER (DYNAMITE) AFTER THAT THE HOLY GHOST IS COME UPON YOU."

Beautiful examples of the fulfillment of these promises are recorded in the lives of two of the leading evangelists of the past generation—Dwight L. Moody and Charles Finney. Their testimonies, recorded verbatim, explain the secret of their ability to vitalize multitudes of people with the Gospel message.

**MOODY** says:

"The blessing came upon me suddenly like a flash of lightning. For months I had been hungering and thirsting for power in service. I had come to that point where I think I would have died if I had not got it. I remember I was walking the streets of New York. I had no more heart in the business I was about than if I had not been in the world at all. Well, one day—oh, what a day! I cannot describe it, I seldom refer to it; it is almost too

sacred an experience to name—right there on the streets the power of God seemed to come upon me so wonderfully I had to ask God to stay His hand. I was filled with a sense of God's goodness, and I felt as though I could take the whole world to my heart. I took the old sermons I had preached before without any power, it was the same old truth, but there was new power. Many were impressed and converted. This happened years after I was converted. I would not now be placed back where I was before that blessed experience if you should give me all the world—it would be as the small dust in the balance."

\* \* \* \*

**FINNEY** says:

"As I turned and was about to take a seat by the fire, I received a mighty Baptism of the Holy Spirit. Without any expectation of it, without ever having the thought that there was any such thing for me, without any recollection that I have ever heard the thing mentioned by any person in the world, the Holy Spirit descended upon me in a manner that seemed to go through me body and soul. I could feel the impression, like a wave of electricity going through and through me. Indeed it seemed to come in waves and waves of liquid love; for I could not express it in any other way. It seemed like the very breath of God. I can recollect distinctly that it seemed to fan me, like immense wings.

"No words can express the wonderful love that was shed abroad in my heart. I wept aloud with joy and love; and I do not know but I should say, I literally bellied out the unutterable gushings of my heart. These waves came over me one after the other, until I recollect I cried out, 'I shall die if these waves continue to pass over me.'

I said, 'Lord, I cannot bear any more, yet I had no fear of death.'

"When I awoke in the morning, instantly the Baptism I had received the night before returned upon me in the same manner. I arose upon my knees in bed and wept aloud for joy, and remained for some time too much overwhelmed with the Baptism of the Spirit to do anything but pour out my soul to God."

## When Ingersoll Got a Jolt

**DR. RALPH WALKER**, Pastor of the Euclid Avenue Baptist Church, Cleveland, Ohio, relates the following humorous incident in which the noted infidel Robert G. Ingersoll was given a dose of his own medicine. Dr. Walker explains:

"Several years ago there died at Glen Falls, New York, a remarkable American gentleman who had come to this country when a boy from the Alsacian country near the border of Switzerland. He went to school with Agazziz. He died when about ninety years of age, and his mind was as clear as crystal to the very last.

"He had enjoyed a remarkable life. At one time, he invented a kind of clock which he called 'The Time Globe.' It was a globe with the earth's surface mapped upon it and it revolved every twenty-four hours by means of an interior mechanism so that you could tell the time of day at any point of the earth's surface at a glance. This Time Globe took first prize at the Boston World's Fair some years ago.

"In connection with this Time Globe, there is an interesting story about Henry Ward Beecher. My friend, Louis Paul Juvet, of Glens Falls, New York, told me that he presented one of his Time Globes to Mr. Beecher. Colonel G. Robert Ingersoll, for some strange reason called upon Mr. Beecher, saw

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the Time Globe, looking like a small replica of our earth. Colonel Ingersoll exclaimed with delight, 'What a wonderful thing! Who made it?' Whereupon Mr. Beecher answered, with his tongue in his face, 'Why, Colonel Ingersoll, nobody made it! It just happened, that is all!'

This reminds us of another conver-

sation in which Ingersoll asked a preacher, "So you say God made this world?" "Yes," said the minister. "Well, I could make a better world than this." "Don't make a world, Mr. Ingersoll, just create a grain of Wheat so when you put it in the ground it will grow," was the preacher's ready reply.

## Stalin, The Dillinger of Russia

By Evangelist George Dewey Blomgren, Chicago, Illinois.

AMERICA'S famous Number 1 gangster is dead. Federal officers finally got their man—John Dillinger. He is dead because he did not have the iron in him and shrewd judgment in picking his friends. But Stalin, one-time gangster Number 1 in Russia, the nation's famous bank robber, a Georgian by birth, is still alive. He and his circle of intimate advisers now rule 160,000,000 subdued and exhausted people.

Hunting has always been the chief pastime of the Georgians but for Stalin this sport proved too tame, so he took to looting. He desired to shoot men.

Because of his cold, calculated daring and ability to inflict suffering without registering the least remorse, his friends nicknamed him "Steel," which in the Russian tongue is "Stalin," a name which he has kept permanently. Stalin has been shrewd in selecting his friends, though they are few in number. He is now on the grave side of fifty and yet it is a question if more than ten people can actually call themselves his confidential friends.

### Attended Religious School

However, true to the tradition of a robber chief, he always seeks to express his kind feelings to those of whom he is fond. It is said, by good authority, if a friend of his falls ill he sends him twenty pounds of butter and ten pounds of honey with a short note saying, "Eat this and get well; we want you!" If his friend fails to recover, Stalin summons the pick of the Russian medical profession and rudely orders them to put the patient right in ten days. Nor do the doctors dare to contradict him or he would accuse them of "Medical Sabotage", so within ten days they declare that his friend is restored to health even at the risk of having to pronounce him sick again in a fortnight. This they are allowed to do.

They call it the "Dictatorship of the Proletariat" but this is a misnomer. No monarch ever ruled with more absolute authority than Stalin and his little clique of fellow criminals. Stalin's friends are Jews, Caucasians, Georgians or Armenians. Following the recent mysterious death of his Gentile wife, he took a Jewess to be his mate.

Like him, some of his ringleaders of Moscow were once pupils in religious schools; Sally Rand, the "fan-dancer," was once a volunteer for Africa as a

missionary; Dillinger grew up in a Christian community, the son of religious parents, which proves that environment will not save human souls. It takes Christ.

### Kamo the Brute

Stalin's closest friend for many years was an illiterate Armenian whom he nicknamed *Kamo*. During his most extraordinary career, he took part in nearly all of Stalin's wild expeditions and midnight raids. In fact, he was

Kamo himself was captured and taken to Tiflis. He was sentenced to death, but his plea for mercy was heard and his sentence was changed to twenty years in penitentiary. The revolution of 1917 set him free.

He went to Stalin, who found a suitable occupation for him as an executioner in the service of the party. However, he met with an accidental death while visiting Tiflis as a spy. Crossing a street he was run over by a lorry. Stalin wept when he heard the news of his friend's death. The same day he ordered the unfortunate driver of the lorry killed.

At one time, when several of Stalin's Commissars were executed by their enemies he remarked, "They were the finest flowers of Oriental Bolshevism!" But nevertheless they had to be put out of the way to quench his depraved thirst for power.

### A Bank Robber

While Stalin, one of the early ring-leaders, worked in the open as a creator of hate, as an out-and-out murderer and bandit during the years that preceded the revolution, others were more secretive. By organizing under the surface, the conspirators created a virtual spider-web that reached throughout the Russian empire. At first they bored deep, completely out of sight, using indirect methods such as insinuating revolutionary teachings into the minds of Russian students through their class-room studies, secret printing presses hidden in cellars which poured forth a constant stream of subversive literature, etc.; but by degrees the revolutionists became more and more daring until they finally reached the surface. All of the conspirators took the writings of Marx and Engels as their bible.

With a firm grip, Stalin went on and on, climbing toward the top upon the wreckage which his crimes produced. He together with two trustworthy friends, Ivanor and Lashkorishvili rode down one day on a little town inhabited by Cossacks and Armenians. There they agreed on robbing the town bank. They went at it just as methodically as did Dillinger when he planned his raids. Toward evening of the particular day on which they had agreed, they tested their revolvers and went to the bank. Stalin walked deliberately to the cashier and said, darkly, "We have come to clear the till!"

Utterly bewildered, the cashier looked up at this extraordinary customer and saw two revolvers pointed at his nose. Meanwhile Ivanor, quick as lightning, had closed the door behind them and put in the window a notice saying that the bank would be closed for half an hour. Then, Lashkorishvili kept the men covered, Stalin made a dive for the till, and stuffed the bank-notes into his pockets. Cool headed as Dillinger, he remarked, "Now the bank can be opened again, but don't you dare to lift a finger for half an hour!" Thus the three famous bandits left the bank unmolested and disappeared in different directions.

But how much money they had succeeded in getting they never knew, because even though they had been successful, the crime had a sad ending. Stalin was first to return to their secret room. The other two being late

—Turn To Page 8.



entrusted to carry out the most daring ones. He would lie in ambush for the enemy behind a rock, pounce on him, cut his throat, rob him of his money and hand it all over to his chief, Stalin. After a day or two of rest he would say to Stalin, "Where am I to go now and how much money must I bring back?" Because of his gruesome achievements Lenin and Krassin, as well as Stalin, placed unlimited confidence in him. The revolution of seventeen years ago was financed, in part, by money thus acquired. From the beginning, the Moscow leaders have simply been parasites on society.

One day on the highway near Tiflis, Stalin's home town, Kamo held up a mail coach which was carrying a large sum of money. With the help of some of his associates, he stopped it, cut the throats of seven passengers, and robbed them of their money. But this hold-up had an unfortunate ending for Kamo! Cossacks came on the scene of the robbery and a hand-to-hand fight ensued; only a few of Kamo's friends made good their escape with the money.



## STALIN.

From Page 7.

in coming Stalin went out to look for them, but thinking it best to leave the money behind, he tucked it away in the stove.

While he was out, Lashkorishvili returned. Feeling cold, he decided to light a fire. When Stalin returned he was horror stricken to see that nearly all the money had vanished in smoke. With one spring Stalin was at the stove. Regardless of the pain, he thrust his hand into the flames. But it was too late. The three men were frantic with despair. Fearing Lenin, Stalin said, "In three days, we must get twice that sum, otherwise we shall not be communists any longer!"

Thus their next decision was to raid a train. That same night they succeeded in evading the police, and left for Rastov. There they learned that the next day there was a train leaving for the Caucasus carrying a large load of mail and money.

In the small lavatory room of the mail car they hid themselves. From there they could hear the mail pouches being thrown in and the money bags being carefully placed in order. Train on the way and the five officers busy over their flasks of vodka, Stalin slowly opens the door of the lavatory and before the police officers knew what was happening they were gagged and bound hand and foot in a corner of the Van! Stalin was master of the situation. The three hurriedly cut through the wall of the Van with an axe. The four sacks of money were thrown out. Then Ivanor jumped, following him Lashkorishvili. But Stalin remained until the train slowed down near the next town.

This raid, carried out with such cold-blooded calculation by Stalin, was eminently successful. The loss sustained in the bank robbery was well retrieved and once more Lenin was more than pleased.

## False Propaganda

"You have sucked our blood, now we shall suck yours" was the mighty cry shouted through the streets of Leningrad (then called Petrograd) the evening of the October revolution. When I walked the streets of that city last May, it seemed to me that the atmosphere was still charged with the same cry.

The planners of the revolution worked the poor and middle classes into such a frenzy that they actually believed they needed to destroy the existing government and have Lenin, Trotsky, Stalin and their ilk. But alas, too late, the Russian people have discovered that they only put their feet into a trap far worse than anything they endured in the days of the Czar. The Russian people have suffered much. Mr. Orr of the *Chicago Tribune* recently illustrated this fact in a valuable cartoon which is being reproduced with this article.

I stood recently in the Czar's old palace, in the room out of which Kerensky fled as his short period of rule crumbled. When Stalin saw that old Russia was at last tottering in disorder, he roared aloud, worked frantically and shouted with glee. It was not long until the streets of Leningrad were red with blood and then followed ten days that shook the world.

However, with only a few exceptions, Stalin managed to keep out of sight. He was quite unknown outside of his own circle, and he was regarded as being ignorant, a bad speaker and a bad writer. Thus he was held to be of much less importance than Lenin and Trotsky. He always avoided coming before the public eye. But whenever a lightning decision, a sudden effort, or a speedy effect was called for, there always loomed up the man with the fierce countenance, the low brow, and drooping moustache.

Naturally, with his Caucasian career of crime behind him as a bank robber and murderer, Stalin preferred the part of a secret leader. Apparently he cared not a rap for fame. To this day, nobody can tell what Stalin's opinion will be on the morrow. The role he really played in October 1917 is difficult to define. When word came to the Smolny Institute (where Stalin, Lenin and Trotsky were in hiding) that Kerensky's government had fallen, he sat down and wrote the most emotional lines he has ever written. They were printed in the *Pravda* of October 28th, 1917: "It has come to pass! The power is in the hands of the workers, the soldiers and the peasants! The Red Flag of revolution now flies over the semi-monarchial winter palace!" (The Czar's palace outside of Leningrad).

So from the first Stalin found it possible to plant a LIE in the minds of the restless and weary millions of Russia—a lie, because the power is NOT in the hands of the workers and the peasants; it is in the hands of the little group of Moscow criminals who despise the Russian people and whose hands are today stained with the blood of millions. The Red leaders knew from the beginning that the liberties of the people were going to be destroyed but when the storm broke they wished the world to believe otherwise. Hence Stalin's emotional utterance.

## Stalin, A Wealthy Capitalist

Seventeen years have rolled by. Lenin is dead. Trotsky has been "banished" in order to more effectively spread the revolutionary spirit among other nations, and the rest of the early Commissars are largely forgotten and unknown. As Trotsky says, "They dropped into the waste paper basket of history."

Stalin has been, and is still, regarded by many as the future Napoleon of the Orient. By means of his political Commissars he mercilessly oppresses every sign of opposition. He dreams of first ruling the Orient, then the entire world. Will his dream of world dominion succeed? Time will tell! Meanwhile, let Christians everywhere watch and pray. May God help this old sin-sick world and deliver humanity from the grasp of the Red Beast.

Stalin resides in the little country village of Gorki, near Moscow. There he lives a lonely secluded life. *He owns six Rolls-Royce cars; all six of them exactly alike.* Nine o'clock in the morning, within short intervals, these cars are all driven up in front of Stalin's home. When each car arrives, three men come out of the home. They are all three disguised to look like Stalin. One may be Stalin. Then they get in the rear seat of the car and drive away, thus six cars leave his home for the Kremlin in Moscow where he has his office, making a total of eighteen men and all looking exactly like Stalin. Thus if any of his enemies are plotting his destruction by using either a gun or a bomb they do not know which one of the three in each car, nor which car, to attack.

He is escorted quite safely to his office where several additional bodyguards stand, while the six cars are unloaded and the entire eighteen men march into the office. Why this precaution, if the Russian people are as fond of him as the newspapers frequently indicate? The Moscow leaders are the richest group of capitalists in the world.

Late one evening, at the ten o'clock hour, I was standing by Lenin's tomb near the entrance of the Kremlin when I saw the six Rolls-Royce cars whiz out of the entrance and down the streets of Moscow to the famous little village of Gorki. I suppose I saw Stalin in one of the cars, but which one?

We now have a glimpse of the most feared man in the world. He has greatly qualified himself to work in the closest harmony with the "MAN OF SIN" described by Paul as the World Monarch of the age-end. I have sought to write a short description of his life. The Devil alone could write one on his soul.

## Collapse of Civilization

By Rev. John Tedder, Denver, Colorado.

THESE words may seem like an idle song in the ears of many. Those who see these things, and are not afraid to face stubborn realities, are some times thought to be alarmists. The great foundations of international life are being gnawed away by unseen and insidious forces that are alarmingly operative.

We are forced to admit that conditions are not what they were a few years ago and the situation is becoming

more and more serious. Stability in religion, morals, and politics is gone. We have tried to doctor international disorders but society is still sick with many kinds of disease. We must look this condition in the face and find out where the trouble lies. In making the investigation we are immediately confronted with a

## Religious Collapse.

Upon religious life is built all that is of any value to a nation, community or a home. When this succumbs, the whole structure can do nothing but fall, it is then past hope, there is no

remedy.

Science has attempted to save the situation but has failed. Legislation has proven to be inadequate. Think on Russia for example; her Five Year Plan; but *no God* in it; the great Communist political machine, the use of modern scientific devices; man power, but *no God*. What is the result? Russia is sinking into the deepest shame, ripped open on every side, bleeding from angry wounds—and why? *No God!*

Turn back the pages of history, go back to the conditions produced in the long ago by the abandonment of faith in God—what do you find? Chaos, despair, decay, desolation. The divine law has not been repealed: "The wicked shall be turned into hell, and all the nations that forget God."

The vital principles of Christianity are missing in world affairs; there is a collapse of *Religious conviction*. The God-consciousness of humanity has lost its keen edge, and the human consciousness has become inoculated with a poison which has affected tens of thousands with religious sleeping sickness. No conviction, no alarm, no fear of God, no tug of conscience, no international character.

It is easier to commit sin, easier to lie, easier to cheat the fellow men, easier to say "no" to the voice of God than ever before; human hearts are becoming like the wayside ground, trampled down by persistent and habitual sin.

*Religious piety* is at a low ebb. No depth, no devotion, no sincerity, no spirit of worship. Light chaffy, worldly living has caused the fine art of private devotion to become a thing of the past among millions of professing Christians. That glorious atmosphere of deep spiritual worship has fled in many cases; but that is not all.

*Religious fervor* has abated. That live, inspiring spiritual energy that once characterized the activities of the church is lost to a very large extent. Formality has taken its place. Lifeless churches, "a form of godliness denying the power thereof." The fire is gone from the sermon and the song. Religious service has become just another mechanical duty. Evangelism, great revivals of religion, are among the things of the past.

*Religious vision* has departed. Souls by the tens of thousands plunge into a dark eternity every week but no one seems to care. What has become of the old-time missionary spirit? How shall we stand at the judgment? How shall we give an account of our stewardship?

These are glaring facts but we had better face them now. Truly it is the trend of the times, it is profoundly prophetic, we are evidently in the end of the age. Referring to the end-time, Paul said a "falling away" would come first. We thank God today for those who have not made a shipwreck of faith, who have not run

with the swift current, and who still have a burning heart for a lost world. Next to the great religious collapse is the

#### Moral Collapse.

The moral fibre of the human race depends upon its religious status. When religious life is at a low ebb, we must naturally expect a corrupting of morals. Moral virtues have been sacrificed on the altars of godlessness. Moral standards have been dragged to the dust, the human race has broken loose from her moorings, and is sailing out on life's sea without chart or compass. The high moral ideals of long ago are being buried.

Many of our institutions of learning are failing to contribute to a moral recovery, but contrawise are making their walls the confines of licentious orgies. Most of it kept under cover, but secrets leak out once in a while. Some of the filthiest things imaginable are frequently taught in the name of higher education. Read Dan Gilbert's book "Crucifying Christ in our Colleges." Our children are endangered by this blighting influence. In a city in Kansas it was recently discovered that the theory of Evolution was being taught to children eight and nine years of age in the public schools.

Thus the moral landslide goes on. Many things are contributing to this moral degeneracy. The obscene movie and the smutty stage are two of the greatest factors in dragging humanity into this awful cesspool of iniquity. The vice-full magazines, the dance halls, the beer joints, and a chain of other evils all enter into this great attack upon the foundations of our civilization. Yet another fact faces us, that of a

#### Mental Collapse.

People are bewildered, they know not which way to turn, they do not understand the terrific forces which have been turned loose upon them; poor souls, they are breaking, they are going mad under the strain.

Twenty-three thousand people took their lives in the United States in 1932. There are more than 338,000 insane persons in the country today. In one year New York spent \$47,000,000 on its insane alone. I ask, How long can this last? How long can a civilization keep its head above water going at this rate. What is the cause? The Bible answers, "men's hearts failing them for fear of those things that are coming to pass upon the earth."

Politicians have tried to lead the people out of the fog and confusion but have failed. Who will say that international political chaos does not exist?

Educators have talked about the new day but have not solved the problem. With universal education we have universal crime. The modern pulpit has to a great extent, gone to seed in the head; no message of hope for a weary heavy hearted world.

—Turn To Page 10.

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## COLLAPSE.

From Page 9.

The well springs of education have been poisoned by false teachings and the result is a twisted mentality.

Humanity without God has no place to anchor, she is like a ship without a rudder, she is at the mercy of the waves. Again I call your attention to the

## Domestic Collapse.

The old proverb is still true, *"The hand that rocks the cradle is the hand that rules the world."* Home has become a thing of the past. Four walls and some furniture yes, but home is gone. The youth of today is growing up in many instances not knowing anything about the true meaning of the old song, *"There's no place like home."*

I have sat with condemned men in their cells, I have listened to their conversation before walking to the gallows, and invariably I have found their tragedies leading back to a home that was divided in itself. Bad homes breed bad society. Separation, divorce, clubs, dances, bridge parties, anything but the high calling of a sanctified home is the spirit of our times. The family altar is gone, the family circle no longer exists, the contact is broken, the fires have gone out.

Hasty marriages are a common thing, many times resulting in murder, suicide, and blighted lives. Our increasing child marriages are reminding us more and more of India. I go still a step farther by saying there is also a

## Physical Collapse.

How can we expect the human body to stand up under such mental and moral pressure. Life is one mad rush,

people have no tonic. Intemperance, the alcoholic narcotic is tearing physical bodies to pieces. Night life is draining the vitality, dancing until two and three o'clock in the morning, to bed about four, and in the office at eight thirty. The human body was not made for this, we are made to be "Temples of the Holy Ghost."

The pace has been set, the people seem unable to slow down. Physical dissipation has become a great dragon which is devouring tens of thousands. Nerves are shattered, resulting in all kinds of accidents.

I was privileged recently to be in Holland, and could not help comparing the madness of this modern age with the ease that still exists in that beautiful country. The people there have time to really live. But we race on. Hurry, hurry, hurry, no time for God and the sober things of life.

I ask, What can be done? Is there no remedy? Are there no adequate means to stop our civilization from crumbling to pieces? I know of only one way. Back to prosperity is not sufficient. We must, *come back to God. Back to the Bible.* People need to get their hearts right. We live in our hearts. A dirty heart means a dirty life. A clean heart means a clean life. A peaceful heart means peaceful living. Heart culture is what our country, and all humanity, needs.

If we turn to God, these United States can be kept a safe place in which to live for some time to come. If we persist in the present downgrade we will go the way of all flesh. Let us stir ourselves, throw out the life-line and win as many for the Lord as possible, snatching them, as it were, "brands from the burning."

## The Truth About Conditions in Russia

By Oswald J. Smith, Pastor Peoples Church, Toronto, Canada.

**AT LAST!** at last! No more guessing. Facts! Undeniable facts! The testimony of an eyewitness. Bolshevism unmasked. Not a George Bernard Shaw report after being shown what the Communists wanted him to see and nothing else. Not the verdict of a man who had spent but ten short days in Russia's capital. Not the voice of an English tongue unacquainted with the Russian language. No, no! At last we have the statement of a Russian who for nine long years lived in Russia under Communism.

Men have come and gone. Lectures have been given. Newspapers have spoken, some for, others against. Opinion has been divided. But that day has now passed. A man has escaped from Russia, a man mature in judgment, and has given to the world the facts regarding Bolshevism. And, oh, what a story! The half has not been told. It never could be. Exaggeration is impossible. All that the newspapers have printed, all that Russia's critics

have said, all that has been heard of atrocity, persecution, starvation, immorality, crime and bloodshed—all, yea, all is true. N. I. Saloff-Astakhoff of New York substantiates all, and much more.

Russia is not the paradise of liberty. There is no religious freedom. The five year plan is not succeeding. Industrialism is a gigantic failure. Tens of thousands have been murdered. Little children are converted into criminals. Christians have no privileges. Russia is one hideous nightmare. The Tribulation itself can be but little worse. Nothing in the Spanish Inquisition or the persecutions under Nero surpassed what has been enacted in Russia under Communism.

These facts Mr. Astakhoff gives in three books, namely, *"In the Flame of Russia's Revolution," "Christianity and Communism," "Children Under Communism."* So now, before forming an opinion, before writing another article in favor of Bolshevism, read these books. At least, be fair. Get the facts. They are now available. There is no need to remain in the dark.

The first quotation, I take out of chapter XXIV, from the book *"In the Flame of Russia's Revolution"*:

"When retreating from the 'Whites' one night, we set fire on all sides of a lovely populous German village lying in our path. As the unfortunate victims, (men, women and children) fled from that red inferno to hide in the orchards and woods we galloped after them and mercilessly slashed and hacked them to pieces with our sabres. We could easily see them by the bright light the devastating conflagration made."

After a moment's pause, he again picked up the threads of his hair-raising narrative.

"We rushed into the homes, not yet touched by the fire, and massacred all the inmates. In one house we found a family of six: husband, wife and four children crouching in the kitchen. We dragged them into the main room of the house, and—well", he paused, then went on: "When we were through they were all a mutilated, quivering, bloody mass in the center of the room, but it seems that one of the children (a ten year old girl) had hidden. When we left she crept out of her hiding place to look for her mother, but when she saw the terrible sight in the living room, she gave one wild piercing shriek. We heard it, and I ran back to kill her. When I opened the door, I saw the child in that room of death, stretched out on that bloody heap embracing it. Her head was thrown back, and her wild fixed gaze attested to the fact that she had lost her reason. I raised the sword, but lost my nerve and rushed out of the house. I sent my friend in, but he could not kill her, so we set fire to the house and burned her alive."

The second quotation is also from the same book, chapter XXXVI:

One day, having left his temporary lodging, Brother Shafran turned to visit a man who was seeking the truth. In the village at that time was quartered a large squad of soldiers. Brother Shafran had gone but a few paces when in his wake he heard the following words: "There he is and we just need him!" Looking back he saw a number of horsemen approaching. "Halt! Stand still!" cried one of them. "Who are you and what are you doing in this village? Who sent you here?" rained on him in one stream of questions.

"I am one whom the Lord Jesus Christ has sent to preach His Gospel among sinners that they may turn to Him with all their hearts, stop doing evil one to another, and be saved," quietly answered this servant of Christ as he looked with love upon his questioner.

"Ah, so you preach the Gospel of repentance among the people! Good! We will hear you!" Spurring their mounts forward they surrounded him, and the officer commanded him to read the Bible to them.

With great joy Shafran hastened to comply, and drawing his Bible from his pocket began his last testimony for Christ. A great crowd gathered around, while he continued to read and exhort his listeners to turn their hearts to God while there was yet time. The crowd listened attentively, but on the faces of the military men could be seen an evil ironclad look of derision.

"Enough!" at last cried one of them, roughly breaking in upon his reading. "We must now search you. What have you got in your satchel and in your pockets?" They proceeded to look over



his humble collection of things.

The villagers, seeing how roughly and brutally they conducted their search, commenced to protest, saying, "Do let this man alone. He is perfectly harmless—release him!" They continued to beg for his release, but to no avail for the storm gathered around him.

"He should be killed right now—sowing heresy among our good orthodox Catholic Christians," cries the opposing side. "Let's dispose of him in typical martial style! Illustrious Officers do not let him slander our Mother Church—the orthodox Catholic Christian church which you and your fathers have believed in all their lives! He is a Jew and is now preaching of Christ! It is evident that he is deceiving the people!"

"He is a spy, a spy!" cried others of the infuriated defenders of the Catholic faith. "Slay him, the perverter!"

"Wait, Sir Officers," again begged the villagers. "He is not a spy! He has been here a few days in our village and nobody has heard anything from him excepting sermons and discourses about God and Christ. Why accuse an innocent man? Release him and let him continue his way in peace. He has not spoken anything against the Catholic Church or the clergy; he has not even mentioned them."

"Well, perhaps we had better let him go," said one of the officers. "What crime is it if anyone reads the Bible to others and preaches?" "Yes, I will release him right away," hoarsely cried the officer who had conducted the examination. Suddenly snatching his saber out of its scabbard, he cried, "Stand aside, Officers!"

"My Lord forgive them," was all this servant of Christ had time to say.

"Oh, oh!" came the horrified exclamation from the crowd. "The wretch!" cried one.

With head split from the cruel saber stroke, like a mown blade of grass Brother Shafraan fell to the ground covered with blood. A few more blows were added, then wiping his saber on the clothes of his dying victim the assassin mounted his horse and spurred away, his companions following.

Thus died one more faithful and devoted witness for Christ, with a prayer on his lips for his murderers.

Another quotation I take from "Additional Notes" still out of the same book:

In order to conquer the whole country and establish their rigorous rule, the Communists from the very beginning declared that all property in the country belonged to the public, and everyone was to have equal rights in its use. Factories, mines, manufacturing plants, department stores, great farming districts, and the like, were speedily appropriated and taken from their rightful owners. Railways, and the whole system of transportation also came under their monopoly, therefore, first and second class modes of travelling were eliminated and everyone had to travel in freight cars. Tickets and fares were abolished and travelling was free, but "Permission" had to be obtained from the authorities before one could board a train.

Considering this state of affairs it is

no wonder that in a short time the whole system of railroad transportation was completely demoralized. Regularity of train service was a lost art; coaches and cars were wrecked; locomotives (lacking the necessary overhauling and repairing) refused to generate steam and could scarcely move down the tracks. These wretched, scarcely-crawling trains were mostly used for the transportation of the Red Army and its supplies.

The mines (also half ruined) caved in and flooded, consequently the coal supply gave out. Lacking fuel trains were often compelled to stop for days waiting for a new supply of coal. Finally railroad buildings were demolished and converted into fuel to keep the trains going. The ties of side tracks were likewise torn up and used in place of coal.

During the famine the status quo beggared description! Passenger trains were abolished, but from time to time wretched freighters crawled from place to place. These were fairly besieged by the frantic, starving population whose one absorbing desire was to go to other places in search of food. In countless numbers they swarmed on the train, crawled up to the roofs of the cars, or clinging to the stanchions in one wild and desperate (often hopeless) attempt to escape the dread death from starvation. In winter countless numbers of these unfortunate passengers were frozen to death on the roofs of the trains. Unknown and unidentified they would roll off and be buried in the snow, or the agents of the Tcheka would take down the frozen corpses at the railway stations. In many instances (where a narrow tunnel like passage—barely wide enough—was cut through the deep snow for the train) the hapless passengers, clinging to the sides of the train, were invariably torn away and perished miserably, either under the wheels of the cars or they were slowly frozen to death. Many parents, who took these desperate journeys in the hope of procuring food for their children, never returned. They per-

ished by the way unknown and unidentified. The corpses of those who were frozen, or killed under wheels of the train, were invariably buried without an attempt at identification for the simple reason (though appalling fact) that these cases were countless in number; that disorganization had taken the place of any systematized plan and that there was no one to look after these problems.

The result of this regime was that instead of possessing the wealth of the land in common, and having everything for free distribution, countless masses of the population met an untimely death and had an unknown burial.

The following quotation is taken from "Christianity and Communism":

"You, God," he shrieked in his frenzy, "while the capitalists ruled our land, you gave them bread, and all material things in abundance, but now since we—the proletariats—are governing the country, you have closed your heaven against us and we do not get rain! You are torturing millions of our proletarian children with hunger! We have razed the palaces of these earthly rulers, and have dragged them from their thrones, and we are determined to destroy your heavenly mansions, and pull you from the skies!! You will be compelled to recognize the proletarian power!"

At this, people stopped their ears and took flight, while the cursing and shooting into the air continued.

God's judgment came suddenly and swiftly upon this blasphemer for he was killed on the street next day by the enemy. He was literally hacked to pieces. This created great consternation among the communistic party, and many attended the Gospel meetings that were in progress, but refused to accept the Gospel.

And this from the same book. It happened in 1930:

"Just now several corpses are being

—Turn To Page 12.

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## THE TRUTH.

From Page 11.

carried past me. Many parents have lost as many as five children . . . There are already OVER 3,000 of them buried in the cemetery of our camp—where there are only 18,000 to 20,000 exiles. In other places there are about 100,000 (one hundred thousand) in one camp . . . Many thousands and hundreds of thousands are suffering in this region and going into sure death . . . but the newspapers keep quiet . . .

"Is there a civilized world anywhere? — I do not believe it any more . . . if there were, things could not be as they are now . . .

"The girls have to work very hard during the day—and at night they are driven together to serve the lust of the soldiers. . . .

"The buildings we live in are so overcrowded that it is dark inside. When the people die during the night it is reported to the police in the morning. On the average 50 people die here each day. Therefore we implore that you do all that is possible to save us; — to enable us to flee from Russia."


Many Christians are locked in rooms where the air is so hot that they almost smother. After they lose consciousness they are thrown into an ice house to freeze. Finally they are brought out, and are told that their tortures will cease if they will deny their faith in God, and sign a paper which declares that communism gives full freedom of worship to the Christian believers. Some of the victims died during their sufferings, others lost their minds, and still others denied their faith, signed the papers and were released.

Not a piece of Christian literature telling about God in any way is printed in Russia today. All the presses are used for their propaganda against God.

And yet one last quotation from the same book:

"Look at the Solovetsky Islands. Tens of thousands of exiles are perishing there from hunger and torture. Among these are several thousand helpless women who are in the most pitiful condition for they are slaves of the lust of the brutal communistic guards. There you see long lines, sledges, loaded with unfortunate exiles, on the snow-covered roads in the north of Siberia. Tens and sometimes hundreds of miles away from places where men are living, they are unloaded and left in the snow-covered forests, without sufficient clothing, food and other necessities of life; left to meet slow but sure death from hunger and frost. Millions of Christians are deprived of the privilege of gathering for worship. Most of the churches are closed. The majority of the ministers are in prison, in exile or already martyred. The whole country is like a prison—a cemetery with people buried alive."

From "Children Under Communism".



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I select the following:

To reach their goal they made all kinds of experiments. For instance, they would call the children to dinner and let them take their places with no food on the table. After permitting the hungry children to wait awhile, they would say "Pray to God for food." The children, accustomed to pray, bowed their little heads in prayer. Still the table remained without food. Finally they are told that there was not any God, consequently He could not give them bread. After a moment's pause the nurses told the children to pray to Lenin. Imitating the prayers of the children one of the women prayed to Lenin for food for the orphans. Directly the tables were set and it was explained that Lenin was a friend of all poor people, and that he gave food to orphans.

Formerly boys and girls had been assigned separate bedrooms, but now boys and girls, young and old, shared common bedrooms.

When there were no vegetables in the garden, the youngsters were sent out by their instructors to steal from the orchards and gardens of their neighbors. The child who stole and brought home the most was praised, received a prize, and given some of the stolen things to eat as a special reward. Theft became a sort of sport to the orphans. Any child who refused to go out to steal, had to go hungry.

So this is Russia, the real Russia, Russia today! O God, what a country! Hell on earth, is it not? The devil let loose. But, thank God, Russia has her Christians, her martyrs. And some day Russia, though closed now to the Gospel, will be open. Communism will be a thing of the past. Judgment will fall, and Russia, poor wrecked and ruined Russia, will be set free. In these books Communism is shown as paving the way for the Antichrist and the Great Tribulation. Prophecy is being fulfilled. Never before have I been so impressed to pray for the saints in Russia. Nor will you, my friend, be able to read any one of these books with dry eyes. You, too, will be driven to prayer.

#### EVANGELIST "BOB" JONES PRAISES POLAND

DR. BOB JONES, widely known evangelist and President of Bob Jones College, is engaged in a preaching tour of Europe at the present time. Writing from England after having visited Poland and Germany, he says, "I am constantly asked 'What do you think about Germany'. That is a hard question to answer. The people are either for the Hitler regime or they are the biggest liars I have ever met."

The Evangelist was much impressed with the Polish people. He says, "My visit to Poland was a religious mission. I was there to speak under the auspices of an evangelistic committee. I saw more real, unadulterated New Testament Christianity in Poland than I have ever seen anywhere else in the world. I spoke in two cities and two towns. People walked 25 miles to attend the services. They stood for the services for four hours in the forenoon and four hours in the afternoon.

"Most of my work was in the Russian section of Poland. The Christians

there showed signs of past persecution. However, Poland, like America, believes in religious liberty and there is protection to the religious minorities. I prophesy that Poland has a great future. The most courteous and hospitable people I have ever known I met there. I did not go into Russia, but I was on the Russian border and through Christian contacts in that section I received first-hand information about conditions in Russia. On the evidence I have, which I feel certain is genuine, the Russian conditions are unspeakable.

"I left Poland a number of days ago and I shall carry forever on the wall of my memory the picture of the upturned faces of hundreds of Polish Christians, many of whom had walked miles to hear the old Gospel story which I believe is the only message which will bind up the broken heart of a distressed world."

WHEN Mrs. Roosevelt announced last month that she would serve hard liquors at the White House this winter, Miss Ethel Hubler, dry crusader of California, challenged her to public debate. Miss Hubler's telegram was as follows: "Because of your active personal interest in national problems it has occurred to me that you might enjoy an opportunity to debate one of the nation's greatest issues with me. At your convenience and pleasure I would deem it a great privilege to take the affirmative side of the proposition: 'Resolved that Repeal has failed.' There seems to be little indication that the First Lady of the Land will accept the challenge.

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**THERE IS** a group of negroes in the Harlem section of New York who declare they are Jews. Over the door of their synagogue there hangs the following imposing sign: "Commandment Keepers. Congregation of the Living God. The Pillar and Ground of the Truth, Inc. Rabbi W. A. Matthew, Ph. D., in charge." Rabbi Matthew, a large negro, was formerly Moushae Ben David of Sierre Leone, Africa. He came to New York forty years ago. He founded his cult in 1919. Now he has synagogues in the U. S., Virgin Islands, Puerto Rico, and Bahamas.

### Minister's Son Invents Invisible Ear Drum

The Invisible Ear Drum invented by A. O. Leonard, a son of widely known Methodist minister, for his own relief from extreme deafness and head noises, has so greatly improved his hearing that he can join in any ordinary conversation, go to church and hear without difficulty. Inexpensive and has proven a blessing to many people. Write for booklet to A. O. Leonard, Inc., Suite 420, 70 Fifth avenue, New York City. Adv

### DR. PATMONT'S STUDY-TOUR

**BEYOND** doubt, Dr. Louis R. Patmont, 2740 College Ave., Berkeley, California is one of the best informed students of world affairs in the United States today.

On February 7th he will leave New York with a group of Christian friends for a specially arranged Mediterranean tour. His party will visit sixteen countries including a stay of ten days in the Holy Land.

Dr. Patmont will deliver regular lectures during the tour which will continue 58 days. The total cost per student will be \$580.00.

The voyage will be made on the beautiful steamer "Statendam." Dr. Patmont reports that several pastors and Christian laymen have already enrolled. He says: "All students of Prophecy are particularly invited."

His headquarters at the address given above will gladly answer questions from persons who may be interested in participating in this extraordinary tour.

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# Fiendish Cruelty!

BEFORE



Several years ago this Christian couple were prosperous merchants supporting 7 missionaries, and giving liberally to the church.

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

**HERE** we show you a horrible example of the Red Tyranny in Russia . . . an example of the fiendish cruelty perpetrated upon those who serve the Lord Jesus Christ. Millions of God-fearing people in these United States do not realize the frightful conditions that exist in Russia today . . . neither do they believe that such inhuman cruelties can be practised upon men, women and little children in a supposedly civilized nation. History tells of the barbarous persecution of Christians that occurred long before the dawn of our present civilization . . . is it any wonder then that Americans find it hard to believe that similar conditions exist in Russia today.

Those who profess Jesus Christ as their Lord and Saviour are bearing the burden of the oppressive hand of the ungodly . . . their possessions confiscated, robbed of liberty and the means for existence, despised, persecuted, thrown into prison, murdered! true . . . frightfully true!

Look at the picture to the left . . . it shows a Christian couple, once happy and prosperous. Now look at the picture to the right . . . see what their frightful exile in Siberia has done to them. They write, "For months we were without proper food, fuel, or warm clothing and through it all we endured unspeakable suffering. But our faith in the Lord never wavered." Here then is a horrible example of the Russian Red Tyranny.

Please give some serious thought to the awful conditions described above . . . keep in mind that there are millions of Christian people in Russia undergoing these frightful hardships . . . they patiently await some relief from abroad. Please note their vital needs . . . help to relieve them of some of their misery . . . and as the Lord may lead you send in your offering to the

AFTER



Same couple in 1934, in great distress, showing the terrible effects of their exile and starvation in Siberia, because of their faithfulness to Jesus Christ.

## Russia Inland Relief Mission

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# DEFENDER BOOK DEPARTMENT

**"WHAT LIES AHEAD"** By Bruce Corbin. Published by Truth Publishing Co. Pages 68. Price 50 cents.

**T**HIS book deals with a number of important subjects connected with the prophetic books of the Bible such as "A Prophetic Foreview of the Church," "The Course and End of Gentile World Dominion," "The Three Great Babylons of Prophecy," "The Next Great Prophetic Event," and several other vital subjects. Mr. Corbin sees a far reaching stress coming upon the world between now and 1936. He says, "There is no secret about it, there is no secret source of information. It is available to all who diligently search the prophetic Scriptures and rightly divide the world of truth."

Concerning his ability to peer into the future, Mr. Corbin says, "When the Author pointed to 1914 as bringing a world-crisis, he included the years 1933-36 as bringing an even greater and more far-reaching stress upon the world. In 1928 and early 1929, in the pastorates in two cities, hearers were warned to conserve their resources and prepare for a financial and economic crisis. Again came criticism. Few paid heed. Some have asked for advice in the light of present conditions. Others have written asking for a complete outline of the messages and of the predictions then given. This book is an answer to these requests."

The last chapter of the book presents a compendium of unfulfilled prophecies. Many will doubtless want to use "What Lies Ahead?" as a textbook for Bible class teaching. From beginning to end, it reflects maturity of thought in matters pertaining to prophetic interpretation.

\* \* \* \*

**"NATIONS IN COMMOTION: ROME REVIVED."** By Roy Talmage Brumbaugh. Published by Fundamental Truth Publishers. Pages 80. Price 25 cents.

**W**HAT is the prophetic significance of the present commotion which is reaching throughout the earth? What are the nations represented in Daniel's vision as the "Lion", "Bear", "Leopard", and the "Terrible Beast"? How do Bible students know of absolute certainty that the present development toward reviving the old Roman Empire is a fulfillment of prophecy? Where will the tendency toward the establishment of dictatorships finally end?

Dr. Brumbaugh makes this interesting observation, "The great sea' is the Mediterranean. As Palestine is the geographical center of the earth, so the Mediterranean Sea is the center of the mighty drama enacted in the 'times of the Gentiles.' Its waters washed the feet of the Babylonian empire. Medo-Persian dominion controlled the northern and eastern shores. Greece

extended the dominion of the world empire farther north and west. Rome made the Mediterranean a Roman Lake. The closing events of the 'times of the Gentiles' shall be staged around 'the great sea.'"

The writer sees economic and political forces at work, which are of prophetic significance, indicating that a world Dictator is certain to set up an international scheme of control. In the chapter on this subject, we read, "In France there was first tyranny, then revolution, and then confusion. Out of the confusion there arose Napoleon the dictator. Indirectly he slaughtered more of the youth of France than all the criminals of France put together."

"In Russia there was first czarism, then revolution, and finally confusion. Out of the confusion arose Lenin, Trotsky, and then Stalin. They were all master criminals."

"In Italy there was first the king, then revolution, followed by the disorder of Communism. Out of Communism arose Mussolini. He has restored order. He has put down lawlessness. He had to do it, yet he himself is the super-criminal, for if reports concerning him be true, he has slain more indirectly than the many criminals of Italy."

This program will be enlarged upon, Dr. Brumbaugh believes, to a world wide degree when out of the kind of commotion which characterized the above nations, an international "Lawless One" (the Antichrist) will bring about world wide harmony through the very magnitude of his crimes.

This book will help to chart the course for spiritually minded people through the present conglomeration of destructive forces which have been turned loose upon an unsuspecting humanity.

\* \* \* \*

**"THE NEW PAGANISM AND OTHER SERMONS."** By W. E. Biederwolf. Published by Eerdmans Publishing Co. Pages 160. Price \$1.00.

**D**R. BIEDERWOLF has given thinking people the benefit of some of his research by putting before the public this valuable book containing his latest sermons. In the first of the series of twelve addresses, he deals at length with the Old Paganism and the New. He says, "The Old Paganism was content to train its artillery on the fundamental doctrines of Christianity. But the New Paganism has lifted its battle cry against the whole holy triumvirate of the Christian faith."

He deals with the subtle workings of atheism in our universities, and sounds a strong note of warning to American Youth. He says, "The student statistics show that the young people enter college with the beliefs still accepted

in the average home of the land and that as their mental powers mature, a large percentage of them abandon the cardinal Christian beliefs." There can be but one cause for this arrested and warped mental development and that is a Satanic assault upon the things of God.

The evil propaganda of the A.A.A.A. (American Association for the Advancement of Atheism) is exposed in no uncertain terminology.

The writer issues a clarion call under the heading, "Wake up America" in which he states, "If the 18th century had its David Hume, the 20th century has its John Dewey. If they had their Paine and Voltaire, and later their Ingersoll, we have our Menkens, our Smiths and our Darrows. The situation is one about which we cannot afford to be indifferent. History is replete enough with warning that comes out of the disastrous experience of nations where God has been denied or forgotten, and driven out of the nation's life."

From this, Dr. Biederwolf lays down in irrefutable manner the inspired facts concerning the Virgin Birth, and other fundamental truths. Of the Virgin Birth he speaks, "Upon that story 2,000 years old, the wisest and noblest characters of the world have found the unmistakable marks of eternal truth. But for the Atheist, the Rationalist, the Infidel, who are bent on keeping all the stupendous facts of the Christian religion between the four walls of natural law, the miracle of the manger was only a human invention fabricated."

Other sermon subjects in this series include the following: "Christ and the Domestic World," "Christ and the Social World," "Benaiah in the Lion's Pit," "The God With a Veiled Face," and "Life's Most Important Question."

In these pages, Dr. Biederwolf maintains his standard as Christian scholar, preacher, master linguist, and one of the leading evangelists of our time.

\* \* \* \*

**"SERMONS ON THE LORD'S PRAYER"** Clovis G. Chappell. Published by the Cokesbury Press. Pages 221. Price \$1.50.

**F**ROM the pen of Dr. Chappell comes a new prayer-inspiring book setting forth the inner meaning of the prayer life of our Lord. In his convincing manner the writer shows not only when and where Jesus prayed, but also answers that much asked question—Why He prayed?

In the early part of the book we read about the most beautiful fact in the entire prayer life; namely that of addressing the Eternal God, as "Father." Dr. Chappell shows Jesus addressing the Father in this way. He says, "Jesus constantly addresses God as 'Fath-

er'. Only in His hour of darkness on the cross does He vary from this fixed custom. Here He makes the words of one of the Psalmists His own, and cries, 'My God, My God, Why hast thou forsaken me?' But everywhere else He calls God 'Father'. There are never any words of endearment. Sometimes He says, 'Holy Father,' or 'Righteousness Father,' but He never employs 'dear' or 'loving,' as we sometimes do. He felt that the one word 'Father' was rich and deep enough without any qualifying adjective. To try to add to this is as futile as spraying a honeysuckle with cheap perfume or undertaking to enhance the beauty of a landscape of snow by sprinkling it with talcum powder."

The author magnificently portrays the foundation fact of prayer in a chapter entitled, "Praying as Sons." He says, "In the hour of darkness upon the cross, and at the end of the awful ordeal, Jesus went to sleep in His Father's arms as a tired child upon the breast of its mother, saying, 'Father, into thy hands I commend my spirit.'"

In this book Dr. Chappell excels. One hardly realizes the depth of meaning that there is tucked away in the Lord's Prayer and the other prayers of the Christ until he examines them carefully and systematically as Dr. Chappell has done. Every page of this volume

contains teaching that is deeply spiritual and enriching to soul growth.

\* \* \* \*

**"GOD'S WORD TO WOMEN"** By Katharine C. Bushnell. Published by the writer. Pages 400. Price 60 cents.

IT was back in the year 1908 that Katharine Bushnell began a correspondence class under the title of this book. The undertaking was so obviously blessed of God that soon the teaching had to be reduced to printed form. Step by step the present large volume finally evolved out of this humble beginning.

The well known English journal *The Christian* says: "This is a remarkable book, by a lady whose name is familiar in many lands for her varied services in the cause of women. The work is in numbered sections, reaching a total of 839 sections, and every page bears evidence of a mind well equipped for Biblical research. The dictionary-index of contents, given at the close, is an impressive witness of the wide reading of the author."

Persons interested in this subject will find the entire range of thought surveyed with absolute thoroughness and from almost every conceivable angle. The book comes in paper binding at the above price.

## McBride's Blistering Blast

By Former Congressman William D. Upshaw of Georgia.

IF F. SCOTT McBRIDE, had never done anything else since he became General Superintendent of the Anti-Saloon League of America but to give to the world through *Liberty* magazine his smashing article, "Repeal is Already a Failure", he would be worth all that his inadequate salary has cost the friends of Prohibition! He literally pulverizes every whining wet who lifts his "damp" head and raises his wet voice in your whole community.

Dr. McBride's article, however powerful in itself, takes on all the more significance because he was invited to state the "dry side" on the first year of repeal, immediately following the "wet side" by the ever genial but always wet, Alfred Emanuel Smith! And while McBride does not reply explicitly to "Al", item by item, the fact is that he follows "Al's" splashing wet contention and doesn't leave him a leg on which to stand.

Just to appetite you and make you want to read the whole article, hear McBride's opening broadside:

"Repeal has failed. The evidence is conclusive.

"The story of the first year is one of wet promises flagrantly broken and appalling tragedies caused by the flood of intoxicants let loose upon the nation.

"The twelve-month record of rum running well reveals that promises of improvement were a gigantic hoax and repeal a colossal catastrophe.

"Politicians in most profound lan-

guage added their assurances to the promise of the wets that the saloon must not come back. But it promptly returned many times worse than the former institutions which won and deserved the condemnation of both wets and dries.

"Advocates of repeal painted glorious pictures of the automatic disappearance of the bootlegger. But the bootlegger under repeal has enjoyed a carnival with customers increased, costs decreased, and safety from punishment practically guaranteed.

"Wet political leaders and wet journalistic philosophers who vied with one another in prophesying sobriety and moderation must now realize from the record of the first year that America has become a drinker's paradise."

### Puts Administration On The Spot

Dr. McBride then vigorously proceeds to put the present Roosevelt Administration "on the spot" concerning its flagrantly broken promises. Not that there is anything politically partisan in his indictment, for he shows how both old parties surrendered to liquor at their Chicago conventions; but since it is a palpable fact that the Roosevelt Administration is in power—very, very much in power, there is nothing disloyal from a patriotic standpoint in simply

—Turn To Page 18.

Be Successful. Arouse your Latent Christian POWERS. Read "THE SECRET PLACE". 60 Pages. By "Happy Jack Smith", Famous Radio Evangelist. 25 cts. coin. P. O. Box 71, Stoneham, Mass.

## How to SPEAK and WRITE Masterly English

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THOUSANDS of persons make little mistakes in their everyday English and don't know it. As a result of thousands of tests, Sherwin Cody found that the average person is only 61% efficient in the vital points of English. In a five-minute conversation or in an average one-page letter, from five to fifty errors will appear. It is surprising how many experienced stenographers fail in spelling such common words as "business," "abbreviate," etc. It is astonishing how many business men say "between you and I" instead of "between you and me," and use "who" for "whom," and mispronounce the simplest words. Few know whether to use one or two "c's" or "m's" or "r's," whether to spell words with "ie" or "ei" and when to use commas in order to make their meaning absolutely clear.



Sherwin Cody

### A Remarkable Invention

Mr. Cody has specialized in English for the past twenty years. But instead of going along in the old way he has applied scientific principles to teaching the correct use of our language. He made tens of thousands of tests of his various devices before inventing his present method. In all his tests he found that the trouble with old methods is that points learned do not stick in the mind. In school you were asked to remember rules, and if you forgot the rules you never could tell what was right and what was wrong. For years Mr. Cody has studied the problem of creating instinctive habits of using good English. As a result of his experience he evolved his wonderful new

### Self-correcting Method

A patent was granted to Mr. Cody on his unique device, and now he places it at your disposal. This invention is simple, fascinating, time-saving, and incomparably efficient. You do the lesson given on any page, then you see exactly how Mr. Cody himself would correct it. You mark your errors and check them in the first blank column. Next week you try that page again, on the second unmarked sheet, correct your errors, and check them in the second column. You see at a glance what you have learned and what you have failed to remember, until you have reached the 100% point in spelling, punctuation, grammar, and expression.

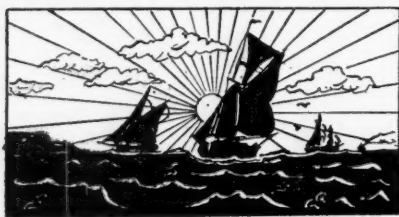
### Only 15 Minutes a Day

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## Missionary Reports From: Africa, West Indies, Greece, Indians and Defenders Jewish Testimony. . .

### RIPENED GRAIN

**T**HE year 1935 is here; 1934 has come and gone. We are asking ourselves, "What have we done? What have we accomplished for our Lord and Master during the last twelve months? Have we invested our time, talents, efforts, and money in a manner to produce the largest dividends in terms of spiritual values?" We are likely disappointed in some respects that we have not accomplished more but we must press on. A new task is before us, the call of God is more urgent than ever before, we dare not slacken in our interest. Jesus said, "All the world," and to *all the world* we must go.

Great questions are being asked regarding foreign missions. "Are the heathen ready for the Gospel? Has the old message lost its power on mission fields? Do we need a group of scholastic Modernists to *re-think* missions for us and in so doing take the heart out of the historic appeal of the church to the heathen?"

Jesus answered these questions nearly 2,000 years ago when He told the church that, "The fields are already white unto harvest." If He were here today this would be His message. In these words Jesus was talking about souls, not about education or social reform.

Yes, the heathen are ready for the Gospel. They have long groped in darkness. From their earliest existence their forefathers have vainly tried to fill a vacancy in their hearts by resorting to every conceivable device under the name of religion. Their prayers have gone into the air and no answer has come. They have beaten their bodies and tortured their flesh in trying to satisfy their religious instinct but with no sign of relief.

The true Gospel changes hearts, molds character. Education and mere social culture only change *minds*. When the Gospel of Jesus Christ loses its HEART APPEAL it reduces itself to the level of other religions.

Education and Modernistic Christianity are never trail-blazers. Only the old Gospel can invade new areas. True Christianity *out-educates* all other forms of education; the Gospel is more than educational; it goes to the heart of things. The order is: **FIRST THE CHURCH, THEN THE SCHOOLHOUSE.**

The present generation in heathen lands, groans under the load; a look of disappointment is on their faces, they

are falling by the wayside broken hearted and in despair. They cry, "No man careth for my soul." They don't need "re-thinking"; they need love and sympathy; they need compassion; they need the tender, loving supernatural, regenerating touch which only Christ, through the blessed Holy Spirit, can give to heal the angry wound which Satan has inflicted in their souls.

This condition, with such a soul anguish, presents a fertile soil. What an opportunity, what a challenge! Yes, they are looking for something, something that will satisfy, something that will lead them out of the dark, something that will fill the aching heart. They are ready, ready as never before; their readiness is our call. "Reapers are needed."

Then comes the question, "Is missionary effort truly worthwhile; does it pay?" Wall street is flooding the nation with information to stimulate investments. Big dividends is the prize. Is there any value to investment in the fields beyond? Yes. The world's greatest dividends are paid in terms of deathless souls, won by the investment of lives and means, to win them to Christ.

*There are some things that cannot be computed in dollars and cents. Only the gold that is coined into souls can enter the Kingdom of Heaven.*

Oh the shining faces, where once there were deep furrows of sorrow and pain. Hearts bursting with praise where once the ravages of sin had torn them asunder. Millions are waving back thanksgiving across the seas to the white man who has cared enough to send or bring to them the Gospel of the Grace of God.

Does it pay? Look at the mission stations and training centers where, gathered around the loving missionary, men, women, boys and girls look through tear glistened eyes at the one who has risked all to save them. Such converted natives no longer sacrifice their little ones upon the altars of fiendish religious practices, they no longer seek rest and find none.

Does it pay? Think of the dark skinned men and women who have been dug out of the slime and brought to America, educated and trained, and have gone back to their native lands to transform other lives and to lift the standards of living, back home. Fires that will never be put out.

Does it pay? The heathen dance is

stopped, the tom-toms beat no more, the wild hellish shrieks of crazed human beings arising from the jungle have been silenced. The black faces circle the Christian teacher and listen to the story of the Man who died for them.

Oh yes, it pays, every penny, every sacrifice brings returns in overflowing dividends. Then think of Eternity! Then we shall know, heaven will ring with the praises of millions who were lost in the darkness of heathen night, to whom the great Light came.

The New Year calls us to action. We have prayed, we have wept, we have felt it should be done, but now let us "Go," let us "Give." The night is far spent, the day is at hand.

### Dr. Winrod Sails For Greece

**D**R. Winrod will reach Greece about the middle of January. His visit will be part of a European speaking tour which is taking him into a dozen European countries. Rev. A. Velonis, who directs the activities of the Defenders Movement in that country has labored unceasingly for many months. The Defender Family has aided him through prayer and giving. Now the hour has come for a great forward move in this historic Bible land.

Mr. Velonis is making great preparation for Dr. Winrod's visit, and together these two men of God will visit places of Bible renown. Thessalonica, Athens, and other points where the Apostle Paul preached will form part of the itinerary.

Through this visit the Defenders European missionary activities will proceed on a much larger scale. What a blessing this will be to Mr. Velonis who has faced many a storm, has prayed and worked through many a hard place, for the sake of the Gospel.

Conferences will be held during which time plans for the future development of the work will be laid, and Greece will likely become one of the strongest fields in the Defenders interests. Not only Greek missionary work will benefit, but Dr. Winrod will bring back with him a mine of information.

He will study the problems with which missionary endeavor is confronted, will secure first hand information and bring it back to the Readers of this Journal. This is indeed a great step forward. The *Greek Defender*



Magazine will be developed in a larger way and no doubt its distribution will be greatly increased. *The Defender Family is hereby urged to make this missionary journey a subject of special prayer.*

Pray for Dr. Winrod as he pushes forward on this mission front. Comparatively few Christians in America realize to what extent this area of southern Europe, which the Apostle Paul visited, still remains in the grip of pagan darkness as far as the true Gospel is concerned.

*(Special Note: Now is our opportunity to plunge into the task of Greek missionary work with greater energy and enthusiasm than ever before. Now is the time to PRAY and GIVE so that this program can be enlarged to cover the largest possible scope. Offerings sent to Wichita Headquarters will be thankfully received at this time.)*

—JOHN TEDDER

## Latin Defenders on The Air

THE records at the Wichita Headquarters register a slump in missionary support of the Defenders Testimony in the West Indies during the last few months. But there has been no slump in witnessing and soul-winning on the fields.

We, in the homeland, must be loyal in "holding the ropes" for those who are laboring at close grips with the Enemy of souls. Let Defender Readers, who feel the burden of the work in Puerto Rico, double their efforts in prayer during January.

Rev. J. F. Rodriguez sounds a constant note of constructive optimism in his detailed reports to Wichita Headquarters. The work is branching out in many ways, overflowing from Puerto Rico into other Islands of the West Indies.

Puerto Rico has a new, promising radio broadcasting station over which Spanish Defenders send out lively Gospel services for one hour each week. These messages cover a wide area in that part of the world.

The native workers who are being trained at the "Defenders Bible Institute" are furnishing Gospel music with the aid of piano, violin and flute.

Dr. Rodriguez not only travels constantly over all parts of Puerto Rico in person holding public meetings, but he has many trained native helpers who labor at "open-air" preaching points, others work on the "Spanish Defender" magazine, while others teach in the Bible School, and still others do colportage work, etc., etc.

Many Gospel currents are flowing in that part of the world.

*(Special Note: In order to lift the strains of the past few weeks, exceptional offerings are now needed. One hundred cents of every Defenders missionary dollar goes to the field. Let prayer ascend from thousands of hearts that all obligations may be speedily cared for.)*

## Evangelizing Liberia

DEFENDER Readers have cause to be proud of the way the Testimony is pushing ahead in Liberia, West Africa. Every report from the field glows with interest and tells of new steps which are being taken to evangelize the Kroo tribes in that far away country.

The witnessing which is now taking place in Liberia, by Defenders Messengers, impresses one as being an answer to the prayers of Sammy Morris and William Harris.

Many years ago Sammy, a native of the Kroo tribes, was converted; he came to America; became an inspiration to tens of thousands; attracted nation-wide attention in religious circles. While attending a Bible School to become a missionary to his own people, he was called to be with the Lord. His life was a constant prayer for his people.

Years later came William Wade Harris, also a Kroo. Tens of thousands were converted from his preaching in Liberia and the Ivory Coast.

Then came Paul Revere, another

—Turn To Page 19.

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# STANDARD

SUNDAY SCHOOL LITERATURE AND SUPPLIES

## McBRIDE.

From Page 15.

giving actual facts that prove the present Administration to be in a state of tragic connivance with the glaring hypocrisies and fatal failures of repeal. McBride holds the wet feet of the President and his 'damp' Administration to the fire as follows:

"In his speech of acceptance delivered to the convention in Chicago the Democratic Nominee said: 'We must rightly and morally prevent the return of the saloon.'"

Again McBride's merciless reminder says:

"With the inauguration of Roosevelt the Democratic platform became the program of the Administration. This platform urged 'the enactment of laws to effectively prevent the return of the saloon.'"

And then in language the truth of which the wettest wet will not deny—language that must blister the face and faith of every defender of such pitiful perfidy, McBride says:

"Now all the world knows that the saloon is back in Chicago. It came back without delay and without apology. It came back not only in the Loop but throughout the residence sections of the city. It reopened its doors not only to men but also to women and children.

"The story of the restored Chicago saloon, as reported by the Committee of Fifteen investigators representing the *Chicago Herald and Examiner* and the *Chicago American*, reveals revolting conditions of drinking and drunkenness. They report 'children ranging between thirteen and eighteen years of age lured into depravity by saloon keepers who flagrantly violate the law by supplying child patrons with liquor.

"Chicago's 8,000 saloons are one item in the volume of proof that repeal has failed.

"New York was the leader in the repeal parade. The repeal plank in the Democratic platform was written in New York. The no-saloon promises were indorsed by the political leaders of New York. Within six months after repeal the legislature of that state legalized drinking at bars; which means that the saloon is back in New York.

"Even in Washington, under the provisions of the law adopted by Congress and signed by the President, the modern equivalent of the old saloon has been restored.

"What about the bootleggers, the hijackers, the racketeers, who were to vanish with repeal?

"We read in the *Chicago Tribune*: 'Hijackers, who have been looting at the rate of nearly \$10,000 a month the beer and whisky trucks of legitimate brewers and distillers about Chicago, have brought about conditions under which it is virtually impossible to obtain cargo insurance for these commodities.' Insurance rates have risen from 1 per cent to 8 and 10 per cent of the gross value of beer and whiskey carried on trucks.

"Racketeers and gunmen have returned to the illicit liquor business in Philadelphia, according to an official of the State Liquor Board."

And thus the McBride slaughter continues. We might go on, but pity bids us cease! Actual pity for the respectable wets who will read these lines,

and who are already ashamed of their part in destroying national prohibition and bringing back this horrible catastrophe!

## And Even Wet Milwaukee!

But let us not stop without one glimpse of "boozy" Milwaukee—that great northwestern metropolis "made famous" by a certain brand of beer—and wet Wisconsin whose legislature spent nearly a whole day, I was told "cussing Upshaw" because, forsooth, "the gentleman from Georgia" had made a speech in Congress demanding "sober officials from the President down to Justice of the Peace."

Let's "blow off the foam" and read the McBride facts:

"Turn to Milwaukee. Here the bootlegger was to be suppressed with a double-barreled gun—beer and repeal. In the *Milwaukee Journal*, Lewis C. French writes:

"With efficiency unknown in prohibition days, the bootlegger still flourishes in Wisconsin. Licensed distillers and dealers estimate that 40 to 50 per cent of all distilled liquor now sold in Wisconsin is bootlegged."

"L. A. Murphy, secretary of the Wisconsin Wine and Liquor Association, says: 'The situation is so serious that it is a question which is going to survive, the licensed dealer or the bootlegger.'"

And Dr. McBride, being a high class Christian gentleman, wonders with millions more in our country, how a great patriot and an inspiring personality like President Roosevelt can countenance such rank, governmental barbarism.

## Sentiment Changing Fast

Dr. McBride closes his blistering blast with a brief but illuminating review of how sentiment is changing fast against the present wet regime of shame, slime, and crime—how former wet editors and even some politicians are openly admitting the colossal failure of repeal—cumulative evidence that our original prophecy is proving shockingly true: *Give the liquor crowd rope enough and they will hang themselves—give them booze enough and they will soon drown themselves in a sea of liquor!*

## ANTICHRIST.

From Page 3.

the Antichrist to the sufferings of the remnant. They will appeal to him for help but will receive curses instead. Untruthfulness and treachery are to be noticed in the Judge's character. He is a liar for the reason that he says "Because the widow troubleth me, I will avenge her" but he refuses to keep his promise.

Finally because he will not answer her plea, God takes a hand in the matter to "avenge His own elect". It is God, not the Judge, who avenges the widow. This simply means the second coming of Christ and the regeneration of Israel!

## The Early Church

Because the Old and New Testaments are so explicit in unveiling Antichrist we find that this was a subject of common knowledge among the early Christians.

In the fourth century, Cyril, Bishop of Jerusalem wrote:

"This aforementioned Antichrist comes when the times of the sovereign-

ty of the Romans shall be fulfilled, and the concluding events of the world draw nigh. Ten kings of the Romans arise at the same time in different places, perhaps; but reigning at the same period. But after these, the Antichrist is the eleventh, having, by his magic and evil skill, violently possessed himself of the Roman power. Three of those who have reigned before him, he will subdue; the other seven he will hold in subjection to himself. At first he assumes a character of gentleness as if a wise and understanding person, pretending both to moderation and philanthropy; deceiving, both by lying miracles and prodigies which come from his magical deceptions, the Jews, as if he were the expected Messiah. Afterwards he will addict himself to every kind of evil, cruelty, and excess, so as to surpass all who have been unjust and impious before him; having a bloody and relentless and pitiless mind, and full of wily devices against all, and especially against believers. But having dared such three years and six months, he will be destroyed by the second glorious coming from heaven of the truly begotten Son of God, who is our Lord and Saviour, Jesus the true Messiah; who, having destroyed Antichrist by the Spirit of His mouth, will deliver him to the fire Gehenna."

Down toward the end of the sixth century, Gregory of Tours declared:

"Concerning the end of the world, I believe what I have learnt from those who have gone before me. Antichrist will assume circumcision, asserting himself to be the Christ. He will then place a statue to be worshipped in the Temple at Jerusalem, as we read that the Lord has said 'Ye shall see the abomination of desolation standing in the holy place'."

## Catholicism Not Antichrist

For centuries churchmen held to the view that Antichrist would be a Jew. It was not until the fourteenth century that Reformers, in their zeal to overthrow the Papacy, began to attack Catholicism as the program of Antichrist. About the year 1350 a treatise was published designed to prove that Antichrist was a system instead of a man.

Later the followers of Huss, Wycliff and others caught the same idea and started proclaiming that the Pope was the Man of Sin and the Papacy the Beast. From then the leaders of the Reformation got this message which was used as a batteringram against the priesthood.

It should be remembered that the masses of people had reached the breaking point in the fourteenth century. They were ready to accept any doctrine that promised to bring relief.

Pope Leo X was rebuilding St. Peter's Church at Rome. Needing many millions of dollars, he reached into the pockets of the laity because corruption had emptied the Papal treasury. Finally he revived the old custom of selling indulgences. These certificates of the forgiveness of sins were turned over to church leaders who in turn sold them to the people on a commission basis.

A man named Tetzel happened to be appointed "sales manager" to Martin Luther's territory. He came into the community with great pomp and show.

"Drop your money in this holy receptacle" shouted Tetzel, swinging the

—Turn To Page 20.

## LIBERIA.

From Page 17.

Kroo, a disciple of Harris. After being educated and trained in America he returned under the auspices of the Defenders Movement.

If Sammy Morris and William Harris have received reports in the glory about conditions in Liberia—What must be their joy today? Hebrews 12:1 "Wherefore seeing we also are compassed about with so great a CLOUD OF WITNESSES, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

The natives of Liberia are becoming more and more interested in the work and, according to late reports from Paul, many are seeking Christ. They are also seeking an education in order to become better fitted to carry the Gospel to their kindred tribes. Paul and his helpers rejoice as they see the fruits of their laborers and are inspired to press on to larger fields.

(Special Note: Loyal Defenders "Prayer Warriors" are needed to co-operate to the limit so that the missionary battle-line out in Liberia shall not waver during 1935. Tithe money sent through the channel of Liberian missions is well invested.)

## Inside the Navajo's Hogan

MANY are the interesting stories coming from the missionaries among the Navajo and the Yaqui Indians.

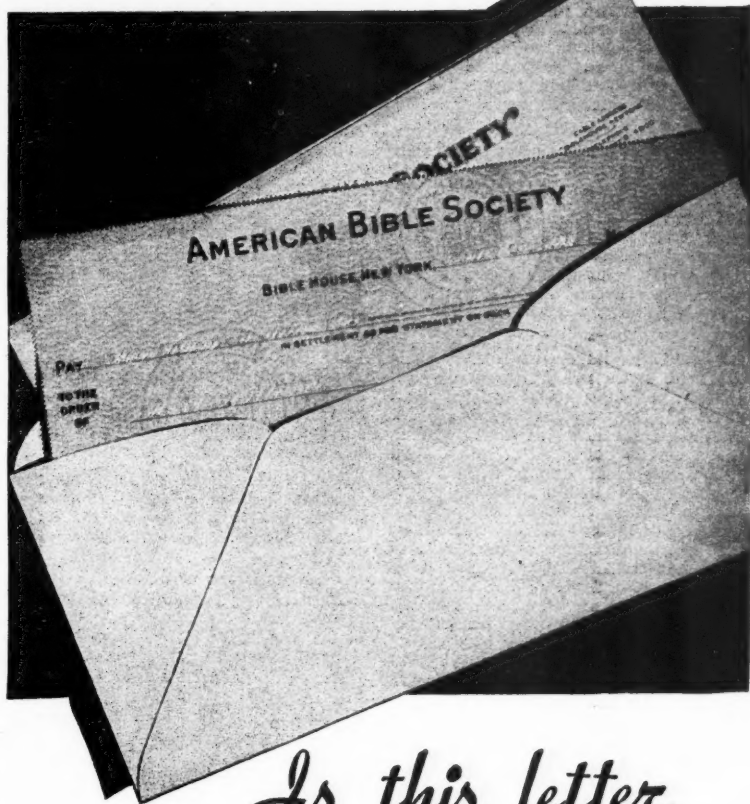
One missionary in Arizona reports the visit of a Navajo man whose name is "Green Shirt." He made his way to the quarters of the missionaries on a cold night and warmed himself by the fire as he talked of eternal things. "I live in a good land," he says, "but my heart is not peaceful. I have not God's life in my heart. I have no joy, no peace." That night before leaving he surrendered to Christ.

Green Shirt returned to his camp and told all his friends that he had become a Christian. A little later the missionary visited the camp and went to the hogan (house) of Green Shirt and found it to be a large and pleasant place. The Indian gave his testimony after listening with great eagerness to the Word of God. In simple language he said, "The Word of God is true, the Navajo way is ugly and broken up. Once my walk was like that, ugly and broken up, but now my way is pleasant and smooth, my heart has peace and I am happy. The Jesus way is pleasant and smooth and so is the inside of me pleasant and smooth because the news of the Saviour is inside of me and I am happy."

Let Defender Readers thank God for these experiences that the missionaries are having. Surely it is worth while to take the Gospel to these needy fields.

(THE NEED: Financial aid is solicited to keep this work on a solid, prosperous basis. Every cent received at the Wichita office, designated for the Indian work goes to help bring red men to Christ.)

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## ANTICHRIST.

From Page 12.

wide sleeves of his Dominican gown. "Pay for all your sins, past, present and future! Help the souls of your deceased relatives that are now in purgatory! Just as soon as the clank of your coin is heard, as it falls in the box, the soul that you pay for flies from purgatory into heaven!"

Multitudes of people poured their gold and silver into church coffers in a steady stream, but others shouted "Antichrist! Antichrist!"

Horrible as its crimes have been, Romanism is not the Antichrist of the Scriptures. Undoubtedly there are many points of analogy between the two, but for several reasons the Papacy cannot possibly qualify as the last great Satanic empire of the end-time.

In the first place, the term "Antichrist" as used in Scripture always denotes a person, *never a system*. Second, it has been pointed out in these columns before that Antichrist will be a lineal descendant of Abraham, a Jew. Third, Antichrist will sit "in the temple of God"—this can mean only one thing, the temple at Jerusalem, not the Pope's headquarters in Italy. Fourth, there is an abundance of Scripture to prove that Antichrist will be foisted upon the world as the Messiah of the Jews; this could not be expected of the Pope. Fifth, Antichrist is not revealed until the Holy Spirit is removed from the earth according to II Thessalonians 2:7, whereas the Roman Church has existed through the centuries.

Sixth, the thirteenth chapter of Revelation affirms that Antichrist shall be aided by "the False Prophet" who will govern the world's religious systems, a dual arrangement which is unknown to Catholicism. Seventh, John says that Antichrist will deny both God and Christ, something that a Roman Pope never has, or ever could do. Eighth Antichrist "opposeth and exalteth himself above all that is called God", a form of blasphemy which is utterly foreign to the Papacy. Ninth, Daniel shows that Antichrist will abolish the Jewish sacrifice in the Jerusalem temple when he is officially accepted as Messiah, a plan into which the Pope could not possibly fit.

Tenth, several places in the prophecies the duration of Antichrist's reign is announced as being "forty-two months", "time, times and the dividing of a time", etc., each of which means that his actual rule will cover only three and one-half years. It is impossible to reconcile this fact with the hundreds of years which the Roman

system has already existed. For these and other reasons we know that the Catholic Church could not possibly be the Beast of Bible prophecy.

## "Shape of Things to Come"

Careful students of world changes, like H. G. Wells, the well known historian, see unmistakable signs of a world-wide governmental system being established in the near future. Such men are writing about a "World Government" little realizing that its appearance has been announced for centuries in the Word of God.

Turn for instance to Mr. Wells' most recent book, *"The Shape of Things to Come"*, and note how his examination of the future harmonizes with the grand finale as outlined in the prophetic Scriptures.

He sees a new world, governed by a small group of internationalists whom he calls "Fellows". These men, so he believes, will control the millions of earth by means of an international system of finance and Air Police.

Mr. Wells makes a strong appeal to the imagination of his readers and places himself in the year 2106, looking back, writing as a historian.

He says: "In 1970, wages were paid in the new modern dollars, energy dollars, good for units in transport, housing, and for all the priced commodities handled by the controls." The name of the new international government which he visualizes is the "Modern State Society." We read further: "One may figure the whole of this world system as a vast business octopus, with the Sea Way Control as its head and the other Controls as its tentacles."

"Throughout a prostrate and bankrupt world, the new system of air and sea communications and trading had been evolved."

Little realizing that he was tapping into a great stream of prophetic truth, Mr. Wells next describes the creation of *international money*. Already the League of Nations has ventured into this realm by suggesting the pattern for a kind of coin that would have uniform value in all countries. The World Bank, now established in Switzerland, is another step in the same direction.

## International Currency

*No informed person denies that behind the scenes, a comparatively small number of Jewish minds regulate the gold of the world and control arteries of international finance.*

AMERICAN CITIZENS ARE NO LONGER ALLOWED TO OWN REAL MONEY—GOLD. THE ROOSEVELT GOVERNMENT HAS CONFISCATED THE PRECIOUS METAL. CARRY THIS PLAN OUT ON A WORLD-WIDE SCALE, ROB EVERYBODY

THROUGHOUT THE EARTH OF THEIR GOLD, CONCENTRATE ALL OF THE YELLOW SUBSTANCE AT ONE CENTRAL HUB, PUT IT INTO THE HANDS OF A FEW JEWS, AND A SYSTEM OF CONTROL CAN BE INVENTED OVER NIGHT WHEREBY THE ANTICHRIST WILL BE ABLE TO CAUSE "ALL, BOTH SMALL AND GREAT, RICH AND POOR, FREE AND BOND, TO RECEIVE A MARK IN THEIR RIGHT HAND, OR IN THEIR FOREHEADS: AND THAT NO MAN MIGHT BUY OR SELL, SAVE HE THAT HAD THE MARK, OR THE NAME OF THE BEAST, OR THE NUMBER OF HIS NAME."

Mr. Wells continues with his speculative history-writing from the vantage point of the year 2106: "In ten wonderful years the Transport Control had grown far beyond the scale of any of the great trusts or controls of the opening years of the century. It had created a world currency."

"It was determined that a central committee, the World Council, should openly declare itself the *sole Government of the World* and proceed to make associated controls the administrative organization of the planet."

"The most significant decision was the increase of the Police of the Air and Sea Ways to a million men, and the apportionment of a greatly increased amount of energy to the improvement of their equipment."

"The new Air Police had been equipped with a new type of gas bomb, releasing a gas called Pacificin, which rendered the victim insensible for about thirty-six hours, and was said to have no further detrimental effect."

Mr. Wells visualizes whole countries put to "sleep" temporarily with this new gas through attacks from the skies, directed by the ruling hierarchy whose Air Police, a winged G. P. U., keep the heartless brutes in power.

Who will say that the minds of the masses are not being poured into the Antichrist mould and being made ready for international government under the direction of one mighty international Monarch? *This means world-wide State Socialism in which personal liberties and property rights will be completely wiped out.* A duped, deranged humanity will call it the greatest invention ever made in the history of economic and political science, but it will result in such unspeakable suffering that Jesus designated its duration as the final period of "Great Tribulation."

## Napoleon a Type

In different periods of the world's history there have appeared War Lords who have had visions of world dominion but it will remain for Anti-

—Turn To Page 24.

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## BEGINNING.

From Page 2.

dence and not be ashamed before Him at His coming."

## Judgment for the Unbeliever

The unbeliever must appear before the Great White Throne. The Book of Life is there, for "Many will say unto me in that day, Lord, Lord, have we not prophesied in thy name (been a preacher) — and in thy name done many wonderful works (been a church member, deacon or Sunday School teacher)?" But, "Depart from me." This is probably the saddest verse in the Bible. They may have been raised in a Christian community, and have been a life-long member of a church, and supposed themselves to have been saved. But not having been truly born again, they appear at the Great White Throne. They may plead their good works, but the Book of Life is there and where their name should have been is an awful blank.

The "books" are there also and they are "judged out of those things which are written in the books, according to their works" (Rev. 20:12). To do the work of God is to, "Believe on him whom he hath sent" (John 6:29). Thus, the judgment here is not for morality nor for righteous deeds, *but according to the light rejected*. No preacher of righteousness heralded the gospel of salvation to the men of Sodom, and when the stench of their vile deeds came into the nostrils of the righteous God, the city was burned to the ground. The Son of God Himself preached in the streets of Capernaum and was rejected, thus "it will be more tolerable for the land of Sodom in the day of judgment than for" Capernaum.

Thus as we "Begin Again" to fill out the pages of another year may we take heed and build upon the solid rock Christ Jesus, for certainly the time of His coming is at hand and His reward is with Him to give every man according as his work shall be. As the new year opens before us, let us resolve by His grace, to write a new chapter of loyal, consistent Christian service.

## The Lord's Return

When the Sun of Nature slips down behind the western hills, leaving a red and radiant glow, it is a promise that its return upon the morrow will bring a day both fair and bright (Matt. 16:2). So when the Son of God slipped back to glory, He left a promise of His return to bring joy and peace unto His own.

As long as the sun is in the world, it is the light of the world, but as it drops behind the distant horizon and

the night is wafted about us, our hearts are made glad by the soft rays of the silvery moon. The moon shines by reflected light; it is a light bearing witness to the glory of the absent sun.

So when our Lord departed for His heavenly home, He left not Himself without witness; for as the world settled back into its dark night of sin and apostasy, the church arose to bear witness to the glory of her Lord. For nineteen centuries the church has held the torch; for nigh two thousand years it has been the only source of this world's illumination. During all these times the wheat and tares have held common ground; their roots have entwined and grown together. But soon, very soon, as it is written, the wheat must be garnered in and the tares be bundled for the burning.

As the Moon reflects the light of the Sun after darkness covers this side of the planet, so also, the Church exists to reflect the light of Christ while He, the "Light of the world" is

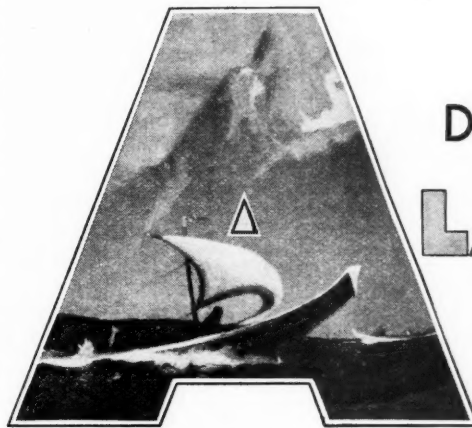
gone. But before long, all the signs indicate that He will return. It will be a glad new year's day, truly a time of "Beginning Again" for this old world when our blessed Lord comes back to usher in the Golden Age. "Even so, come, Lord Jesus."

## Bundling the Tares

But now, even now, do we not see the tares binding themselves into bundles. Are there not cliques and clubs and societies where the wheat is not welcome? Will not the last rays of the old year's sun, light up the face of hurrying millions, bent on worldliness and sinful pleasure? Will not the midnight whistle and the ringing of many bells call the intemperate to a deeper draught; hurl forward the mad rush of dancing feet, and increase the miserable moan of the silly crooner?

As the new year steps from the womb of the morning will it not find

—Turn To Page 22.



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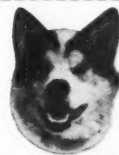
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## BEGINNING.

From Page 21.

a world gone mad against the Creator? Will it not find millions with aching heads; throbbing souls and weary bodies? Will not these millions "Begin Again" to write upon the fair pages of a new year, the foul secrets of an evil heart?

For, give the carnal nature conditions where it can seek its pleasure without restraint; give it permission to vent its fleshly lusts without opposition and it will worship at any shrine and bow at any altar. But it is written that whatsoever a man soweth that shall he also reap. But will this mad research for peace among earthly things bring satisfaction to the human heart? Let us ask one who knows.

## The Queen of Sheba

"What magnificent buildings; what gorgeous raiment, what lavishly prepared meals, what a wise king, what pomp and glory. I heard in my own land of the acts and wisdom of Solomon. But I could not believe such luxury and splendor could exist on earth. But now my eyes have seen it and surely the half was not told me!"

The Queen of Sheba is talking. She has come from a far country because of the fame of King Solomon. Now she is in the presence of the king, and marvels at the wisdom and glory that she beholds. In her ecstasy she exclaims, "Happy are thy men; happy are these thy servants."

## Solomon's Quest For Peace

But, we ask, Was she right? Is it true that money and wisdom can bring joy and peace to the human heart? No one but Christ ever lived who could better tell us than King Solomon. For so great were his riches that silver was in Jerusalem as stones for abundance. His throne was of ivory overlaid with gold. He exceeded all the kings of the earth for riches. "All the earth sought Solomon to hear his wisdom."

But does this earthly honor and splendor bring peace to his heart? We will let him answer. "I have seen all the wrongs that are done under the sun. . . . I have gotten me great wisdom yea more than all that were before me in Jerusalem; but this also was vexation of spirit. I turned to mirth and wine in vain efforts to cheer my flesh. I was very rich so I made me great works; I builded houses, I planted vineyards. I made gardens and parks, I planted trees in them of all kinds of fruit. I made me pools of water. I bought man servants and maid servants and had servants born in my house. I had greater herds and flocks that all that were before me in Jerusalem. I gathered me silver and gold. I got me men and women singers and all sorts of musical instruments. Whatever my eyes desired I kept not from them, I withheld not my heart from any joy. But when I

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looked on all my labor it was only vanity and striving after wind."

Says the great King: "Vanity of vanities; all is vanity."

## Solomon's Failure

The Queen of Sheba came from a far country to see a man whose immense wealth made it possible for him to enter into every enjoyment the world can offer; whose great wisdom gave him power to discern true values. But turning from these in the depths of despair he utters his disgust of the whole system: "It is all vapor and striving after wind." If life for the richest, highest and wisest man was empty, let no one deceive himself into believing that the things of this world can satisfy the yearning of the human soul.

But it is here that the grace of God in Christ Jesus meets the need, and shows us that there is unmeasured love which is ever ready and willing to bestow upon us a joy that is unspeakable and full of glory and a peace that passes understanding.

## Peace That Stands the Test

The New Testament shows us two men in the midst of a howling mob. They were caught and beaten. Their feet were made fast in stocks. They were cast into the inner prison. There they were in this miserable dungeon lying on the cold damp floor, backs bleeding, cold and hungry. Their Lord had promised them a peace that the world could not give. Would His offer stand? Could He ease the suffering of these men? Could He give peace under such terrible conditions? Look! The prison walls are staggering; the gates are thrown open; the prisoners are turned loose! What does this mean?

Ah! He Who made the promise has triumphed. He has kept them in perfect peace because their minds were stayed on Him, and in the midst of these surroundings they can be heard singing praises to their Lord. The earth may quake but nothing can quake the hearts of Paul and Silas! Nothing can shake the heart which is held to the Lord with cords of love.

King Solomon with everything under the sun at his command could find no peace. But a greater than Solomon has come into the world and with everything above the sun at His command, He can give peace to a soul that the wealth of a kingdom could not give.

I am resting tonight in this wonderful peace,

Resting sweetly in Jesus' control; For I'm kept from all danger by night and by day,

And His glory is flooding my soul.

From all indications 1935 is destined to be a year of great prophetic importance. It will be a year of intensified suffering and chaos among the nations. As the Reader of these lines "Begins Again" to fill out the blank pages of another challenging year, may he so order his life, and rest his soul upon the "Everlasting Arms" that no matter what comes or goes, a loving peace shall flood his soul.

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# International Sunday School Lesson Comments For Month of January

By Rev. Paul S. Wight, First Christian Church, Asheville, N. C.

## Lesson for Jan. 6 Peter's Conversion and Call John 1:35-42; Mark 1:14-18

V. 35—One of the greatest preachers in the world's history with a congregation of but two men.

V. 36—The Lamb of God's providing (Gen. 22:8), the Lamb that takes away all men's guilt, the lamb typified in the Passover and every O. T. sacrifice (Heb. 9:26; 1 Cor. 5:7).

V. 37—Three steps of Christian experience—they heard, they looked, they followed. We must first believe in what Jesus has done (Jno. 19:30; Rom. 3:25), before we ask, "what would Jesus do?" and try to imitate it. But it is by following that we demonstrate that we have looked and are saved (Mk. 10:52; 1 Jno. 2:6).

V. 41—His personal conversation with Jesus convinced him that He was "the Messiah." A season of personal communion with Jesus is worth tons of argument.

V. 17—The ordinary fisherman catches fish to kill and eat them. The Gospel fisherman catches men to make them alive and feed them.

Commandments and promises always go hand in hand in the teaching of our Lord Jesus. Our enjoyment of the promise is conditioned upon our obedience to the commandment.

The day came when Jesus' promise to Peter was so wonderfully fulfilled that Peter caught more men at a single haul than he did fish on this day (Acts 2:4-41).

Any one who does follow Jesus will be a fisher of men, therefore anyone who is not a fisher of men is not a follower of Jesus.

## Lesson for Jan. 13 Peter's Great Confession Lk. 9:18-26; 1 Pet. 2:5-6

V. 20—Jesus wished them to put their conviction about Him into a confession with the mouth. (Rom. 10:10).

It contains the fundamental truth of the Gospel (Acts 9:20). Our obtaining eternal life depends upon our believing it. (Jno. 20:31). Its denial is the supreme lie. (1 Jno. 2:22).

V. 23—"If any man will come after Me." Men were attracted to Jesus because they saw (1) That He really LIVED; (2) That He really LOVED; (3) That He really CARED for them.

"Deny himself and take up HIS CROSS." The cross is not a fetish, or an object to be admired, or a charm to be hung around the neck. There is only one cross and that is the cross of Christ with which every believer has been identified. The cross is essentially a symbol of death: it is something to die on.

To take up my cross is to consent to a sentence of death upon myself. Self-denial is not forfeiting a few luxuries

during a certain period, and then returning to their indulgence again with a sigh of relief when the Lenten era has expired! No, "self-denial" is not a forfeiting of things, but the abandonment, dethronement, the abnegation and crucifixion of SELF.

The cross is the big "I" crossed out! "Christian" means "Christ" and the "I-A-N" stands for "I AM NOTHING."

This is the *crux* of the whole matter concerning personal victory and an effective, holy, happy Christian testimony. There can be no Crown without the Cross; there can be no life without death; there can be no "Canaan" without "Jordan."

Are you prepared for the Holy Spirit to plant the Cross upon your flesh-life? Shall we say "Yes" to the nails of the Cross going through those ugly things which have marred our testimony.

## Lesson for Jan. 20 Peter's Lesson in Humble Service John 13:1-17; 1 Pet. 5:5

V. 1—Note that death is "departing out of this world unto the Father." There is nothing, then, so dreadful for the believer in what men call death (14:28; Phil. 1:21, 23; 2 Cor. 5:8).

Jesus' acts in this scene (1-17) symbolize His whole work:

(1) He "riseth from supper"—riseth from His rightful place in glory and enjoyment.

(2) He "laid aside His garments"—so He laid aside the garments of Divine majesty (Phil. 2:6, 7).

(3) He "took a towel and girded Himself"—took upon Him the form of a servant (Phil. 2:7).

(4) "He poureth water into a basin"—provides the cleansing word (John 15:3).

(5) "Began to wash the disciples' feet"—applies the cleansing water (Eph. 5:26).

(6) Took His Garments (v. 12)—re-summed His glory (John 17:5).

(7) "Sat down again" (v. 12)—re-summed His place as Lord (Heb. 10:12).

All He said in His farewell discourse (John Ch. 14-17 inclusive) was not for the dispensation in which they lived but for the dispensation that would begin at Pentecost with the coming of the Holy Spirit. He was telling them now so that when the time came they would understand (See Jno. 13:19; 14:29).

## Lesson for Jan. 27 Peter's Denial Mk. 14:27-31, 54, 66-72 John 21:11-19

Peter's fall consisted of seven steps downward:

1.—Self-Confidence and Boasting. (V. 229) Self-confidence in some form

is the secret of all failure. "When I am weak, then am I strong." Such a consciousness, casting us upon God for help, is our best safeguard against sin.

2.—Prayerlessness (Lk. 22:44-46). "Simon, sleepest thou?" (Mk. 14:37). If he had realized his weakness and danger, he would have watched with spiritual alertness, and prayed with spiritual dependence. When Christian asked the man in the iron cage of despair, how he came there, he answered, "I left off to watch."

3.—Followed afar off (V. 54). Peter would have had no difficulty if he had entered the place with John; his relation to Christ would have been manifest. You get cold because you follow afar off; you follow off because you are cold.

4.—Association (Lk. 22:25). He sits among Christ's enemies as though one of them. It is dangerous to warm yourself at the enemies' fire.

5.—Simple evasion (V. 68). "I know not, neither understand I what thou sayest."

6.—Supports denial by solemn oath. This is reported by Matthew (26:72).

7.—He cursed and swore (71). Perhaps this had been one of his habits in the old fisher life. It is melancholy comfort to think he supposed they would feel certain he was no follower of Christ if they heard him swearing!

## Lesson for Feb. 3 Peter's Restoration John 21:11-19

How wonderful that a man so fallen should be restored. Judas by transgression fell and went to his own place, but Peter is restored to his old place—aye, to an even higher place. Judas thought of the consequence of his sin, and so came remorse leading to despair. Peter thought of the sin itself, and so was led to repentance and hope. Satan tripped Peter, but trapped Judas.

There were four elements in Peter's restoration.

1.—The Cockcrowing (Lk. 22:60). After the third denial. God often uses voices other than human in His yearning desire to restore wandering souls.

2.—The Lord's Look (Lk. 22:61). The Greek word describes Christ's look as a sudden, piercing, gaze. His look upon Peter answers to His word brought home to us in the power of the Holy Ghost. Often the Spirit uses the Word of God to reveal to us that we are not only disregarding the divine holiness but also grieving the divine love.

3.—The Private Interview (Mk. 16:7; Lk. 24:34; 1 Cor. 15:5). The others, even John, may wait, but Peter must be assured of the Master's unchanging love.

4.—The Public Reinstatement (John 21:15-19). The disciple had been restored privately, the apostle must be restored publicly. The denial had been public.

## ANTICHRIST.

From Page 20.

christ to bring the dream to pass.

Napoleon was obsessed with such an ambition. He visualized all nations lying prostrate at his feet, groveling in the dust.

Bonaparte named himself Napoleon. In so doing, we are told that he was appropriating Revelation 9:11, "And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name APPOLLYON."

The true Greek word behind "Appolylon", is "Appolluon" and means "Destroyer."

The name Napoleon comes from the Greek "N'Apolluon" and is composed with an apostrophe N (N') which means "truly Appolluon" or "truly a Destroyer."

While Napoleon was a wild beast of destruction, yet he was only a finger pointing toward the appearance of Another who will come out of the bottomless pit, a demon spirit, to enter a human body. He will create such carnage on an international scale, so awful, so terrible, that Christ Himself will have to intervene to keep all flesh from being destroyed.

When the Pope visited France in 1804, Napoleon tried to persuade him to fall into line with his nefarious schemes. After listening quietly to all the promises made by the Emperor, the Pope replied in a single word, "Komoediant!"

Napoleon did not relish being called a "Comedian". In a spasm of rage he grabbed an idol from a table, hurled it to the floor, broke it to pieces, and shouted, "I'll do that to you and your religion". To which the Pope answered another word as he left the room, "Tragoediant!" — "You are a Tragedian."

After his crushing defeat; alone in exile at the sunset of his life, Napoleon looked back upon his wars, victories, defeats, sorrows and tragedies and mourned: "I meant to exalt the Pope immeasurably, to surround him with pomp and homage. I would have idolized him and he should have lived near me. Paris would have become the capital of Christendom, and I would have directed the religious as well as the political world. I would have held my religious as well as my legislative sessions. My councils would have represented Christendom, and the Pope would merely have presided at them. I would have opened and closed their assemblies and approved their decisions as Constantine and Charlemagne had done."

In these reminiscences, Napoleon shows conclusively that his mind was floating on the crest of the Antichrist spirit. His dream of world dominion in both political and religious matters, with a figure-head ecclesiastical leader at his elbow to confer upon him spiritual as well as temporal power, is a picture of what is coming.

In the thirteenth chapter of Revelation we have two figures portrayed who will be ruling over the millions of earth when Christ returns. They are called the first and second Beasts. The

first is Antichrist, the Jewish Messiah. The second is False Prophet, the Religious Monarch.

Unmistakable trends are everywhere evident in the realms of religion, poli-

tics, economics, and morals, shaping things with unseen hands for the arrival of Satan's last two dread counterfeits, whose brilliance will challenge the knowledge of the "very elect."

## 1934 Financial Report Of Defender Missionary Work

### YAQUI - NAVAJO INDIANS

On Hand Dec. 23, 1933	\$ 26.81
Total Receipts Dec. 23, 1933 to Dec. 11, 1934	466.35
Total	\$ 493.16
Disbursements for same period:	
Monthly Allowances for Workers	\$ 450.34
Cash on Hands Dec. 11, 1934	42.82
	\$ 493.16

### WEST AFRICA

On Hand Dec. 23, 1933	\$ 195.52
Total Receipts Dec. 23, 1933 to Dec. 11, 1934	2,039.29
Total	\$ 2,234.81

Disbursements for same period:	
Monthly Allowances for Workers	\$1,010.00
Shipping Charges on Church and School Equipment	249.77
Musical Instruments, Liberian Defender, Bibles and	282.97
Equipment Purchased	692.07
Cash on Hands Dec. 11, 1934	
	\$ 2,234.81

### WEST INDIES

On Hand Dec. 23, 1933	\$ 200.91
Total Receipts Dec. 23, 1933 to Dec. 11, 1934	3,295.82
Total	\$ 3,496.73

Disbursements for same period:	
Monthly Allowances for Workers including	
Chapel Preachers	\$2,437.00
Contributions toward publishing El Defensor Hispano	733.73
Bible School Expense	227.05
Cash on Hands Dec. 11, 1934	98.95
	\$ 3,496.73

### GREECE

Total Receipts *Jan. 6, 1934 to Dec. 11, 1934	\$ 414.78
-----------------------------------------------	-----------

Disbursements for same period:	
Allowances for Workers and cost of Publishing	
"Greek Defender"	\$ 348.75
Cash on Hands Dec. 11, 1934	66.03
	\$ 414.78

\* The Greek Work was not organized until this date.

### SUMMARY OF 1934 MISSIONARY GIFTS

Yaqui-Navajo Indians	\$ 493.16
West African	2,234.81
West Indies	3,496.73
Greece	414.78
	\$ 6,639.48

Increase in Missionary Budget  
Over Last Year \$1,393.13

NOTE: The Defenders Movement sends one hundred cents of every dollar received, directly to the Mission Fields.

